UNOFFICIAL CO 10-18 09:57:59

Cook County Recorder

FMG #: 0072642232 NAME: J JOHN IRWIN

P/O DATE: 08/27/1999

AFTER RECORDING, FORWARD TO:

J JOHN IRWIN 8802 SYCAMORE CT

TINLEY PARK IL 60477

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27274070210000

RELEASE OF MORTGAGE

THIS CERTIFIES that a ce tain mortgage executed by

J JOHN IRWIN AND

BARBARA A IRWIN, HIS WIFE

to EVERGREEN SAVINGS AND LOAN ASSOCIATION 1977, and recorded on 03/06/1978 dated August 10th in Mortgage Record , and or instrument # 24350618County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clark's SEE ATTACHED LEGAL DESCRIPTION

8802 WEST SYCAMORE C TINLEY PARK, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of September , 1999

FLEET MORTGAGE CORP

F/K/A FLEET REAL ESTATE FUNDING CORP.

LAÙRA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

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FMG #: 0072642232 NAME: J JOHN IRWIN P/O DATE: 08/27/1999 99974427

| State of WISCONSIN |) | |
|--|---|------------------------------|
| County of MILWAUKEE |) | |
| Before me, the undersigned, a N | otary Public in and for said County and Sta | te this 8th day of September |
| | URA WILKE | the |
| MORTGAGE OFFICER | | 0 |
| FLEET MORTGAGE CORP. F/K/A FLFIT REAL EST | ATE FUNDING CORP. | |
| who as such office for and on it | s behalf acknowledged the execution of th | e foregoing instrument |

Witness my hand and Normial Seal My commission expires: 1/20/2002

Salina Steelowy Or Coot County Clert's Office

UNOFFICIAL COPY

Lot 113 in Timbers Edge, a subdivision in the East 1/2 of the South East 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook rd Pi

County Clarks Office County, Illinois.

99974427