99974777 UNOFFICIAL CO 837/0022 14 001 Page 1 of 999-10-18 10:47:36

Cook County Recorder



When Recorded Return To: DOCX BOXZ 20 South Limestone St. Ste. 220 Springfield, OH 45502 99-204

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the

note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 164568

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and 4378 TRANSFERS TO

all beneficial interest under that certain Mortgage/Deed of Trust dated May 19, 1995 executed by QUINTROY D HARRELL AND KIMBERLY HARRELL, HUSBAND AND WIFE

, TRUSTOR; TRUSTEE:

and recorded hay 24, 1995 in Instrument # 95-338071
in Book Page of Official Records in the Office of the County
Recorder of COCA County, ILLINOIS affecting the real property
therein described.

"See attached 14823 ELLIS AVE
legal description" DOLTON, IL 60419
TOGETHER with the note(s) therein described or referred to, the
money due and to become due thereon, with interest, and all rights
accrued or to accrue where the Mortgage/Deed of Trust; without
recourse on, or any warranty or representation whatsoever by Assignor.

Any notices required or beimitted to be given to the Assignee under or in connection with this Assignment or under or in connection with the Mortgage/Deed of Frust may be given at the following address: Bank of America, FSB 2810 N. Parham Rd. Richmond, VA 23294 with a copy to Bank of America Cust. Rel. #40520 2810 N. Parham Rd. Richmond, VA 23294 or such other address or addresses as may be stated in any document or instrument recorded hereafter referring to this Assignment and identifying the Mortgage/Deed of Trust so affected. DATED October 9, 1997. BANK of AMERICA, FSB

29-11-125-074

DENISE W.I. JAMS ANTHORIZED OFFICER
BYRON LAND AUTHORIZED OFFICER

STATE OF CALIFORNIA
County Of Orange
On October 9, 1997, before me, VINA K. CHOKSAI, a Notary
Public, in and for Orange, California said County and State,
personally appeared DENISE WILLIAMS and BYRON LAME
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(r) on the
instrument the person(s), or the entity upon behalf or
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature:

Vine la Choleson VINA K. CHOKSHI My Commission expires April 24, 2001

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Sulte 0126, Chicago, Illinois 60670-0126

VINA K CHOKSHI Commission # 1135378 Notary Public - California Orange County My Comm. Expires Apr 24, 2001

MK

ALTA Loan Policy Schedule A

GIT 4103586 CTI 71 0009 107 00025616

LEGAL DESCRIPTION RIDER

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17.00 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH-SOUTH HERETOFOFE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NOW H OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOZ. 2 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1,2, 4,5 AND 61N BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACKES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF B. ENGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, IN COOK COUNTY, ILLINOIS. Of County Clarks Office

AUTHORIZED SIGNATORY

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