

UNOFFICIAL COPY

99974811

87770056 14 001 Page 1 of 2  
1999-10-18 11:53:09  
Cook County Recorder 23.50



99974811

CMC 23 7695

0002445849 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT HOME LOAN AND INVESTMENT BANK FSB  
ONE HOME LOAN PLAZA STE 3 WARWICK, RI

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
dollars, \_\_\_\_\_ assignor,  
Paid by \_\_\_\_\_

CONTIMORTGAGE CORPORATION  
338 S WARMINSTER RD HATBORO PA 19040

assignee.

hereby assigns unto assignee.

Mortgage dated May 10, 1996 made  
by JAMES HARRIS AND  
ELIZABETH HARRIS  
to HOME LOAN AND INVESTMENT BANK FSB

in the principal sum of \$ 33,000  
and recorded on 5-17-96  
in (liber)(record liber)(reel) of section  
of mortgages, page  
Document 96375280  
in the recorder's office of COOK COUNTY STATE OF MICHIGAN  
covering premises of

11658 S Justine Chicago IL 60645

25-20-307-043-000

~~XXXXXXXXXXXX~~ LEGAL DESCRIPTION:

LOT 24 IN BLOCK 8 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION  
OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S-4  
P-2  
MVFN

# UNOFFICIAL COPY

0002445849

TOGETHER with the bond or note or obligation in said mortgage and the money due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this date Sept 8, 1999

HOME LOAN AND INVESTMENT BANK FSB

Witness: Robin Martin  
Robin Martin

By: [Signature]  
John M. Murphy President

Witness: Cindy Chappelle  
Cindy Chappelle

State of RI

County of Kent

On Sept 8, 1999, I, the undersigned, a notary public in and for said County and State, personally appeared John M. Murphy President being by me duly sworn, did depose and say that they reside at One Home Loan Plaza Suite 3, Warwick, RI 02886 that they are the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public:

My commission expires: \_\_\_\_\_

Prepared by: [Signature]  
Roxanne Nelson

STATE OF RHODE ISLAND  
FRANCISCO J. CARDOSO, SR.  
My Commission Expires  
09-23-01

Record and Return to:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040