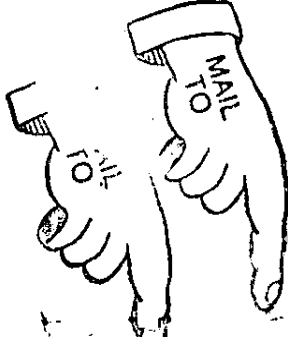


UNOFFICIAL COPY 99974846

8397/0091 14 001 Page 1 of 4  
1999-10-18 14:44:52  
Cook County Recorder 27.50



99974846



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092793151/ADS/WILDMAN



**MORTGAGE RELEASE, SATISFACTION AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WESLEY A. WILDMAN AND ANDREA R. WAINTROOB, HIS WIFE  
Mortgagee: FIRST NATIONAL MTG CORP.  
Prop Addr: 1345E 54TH ST  
CHICAGO IL 60615  
Date Recorded: 01/03/94  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/21/93 Book:  
Loan Amount: 223,000 Page:  
Document#: 94-004443  
PIN No.: 20-11-442-001 AND 003

Previously Assigned: BANKERS TRUST COMPANY AS TRUSTEE  
Recorded Date: 12/13/94 Book: 04-039744 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*\*\*\*\*SEE ATTACHED LEGAL

Dated: SEPTEMBER 2, 1999  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE FOR RTC SERIES 1992-4

BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY - IN - FACT

By: D. Smith  
D. Smith Assistant Vice President

Attest: L. Magnuson  
L. MAGNUSON Assistant Secretary

SY  
PY  
WN  
MY  
JHAMTR

# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092793151/AFB/WILDMAN

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE  
PAGE 2

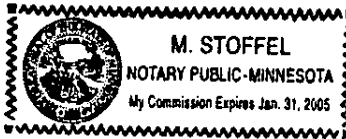
STATE OF MINNESOTA  
HENNEPIN } ss

COUNTY OF HENNEPIN } ss  
On this SEP 09 1999, before me, the undersigned, a Notary Public in said State, personally appeared D. Smith and L. MAGNUSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. RESIDENTIAL FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*M. Stoffel*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



# UNOFFICIAL COPY

IL 60615

CHICAGO  
5428 S HARPER AVE  
ANDREA R WAINTR00B  
WESLEY A WILDMAN

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08/14/01 BY SP-6 BJS/STP

UNOFFICIAL COPY  
COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
FIRST NATIONAL MORTGAGE CORPORATION  
2221 CAMDEN COURT, SUITE 300  
OAK BROOK, ILLINOIS 60521

WE HEREBY CERTIFY THAT THIS IS A TRUE  
AND ACCURATE COPY OF THE ORIGINAL  
INSTRUMENT.  
GREATER ILLINOIS TITLE COMPANY, INC.  
BY Kelly Adams

01/17/2010

\* 9-27-93151

[Space Above This Line For Recording Data]

LOAN # 3469541

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 21, 1993 The mortgagor is  
WESLEY A. WILDMAN and ANDREA R. WAITROOB, HIS WIFE

("Borrower"). This Security Instrument is given to FIRST NATIONAL MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 2221 CAMDEN COURT, SUITE 300, OAK BROOK, ILLINOIS 60521

(Lender). Borrower owes Lender the principal sum of  
Two hundred twenty-three thousand and NO/100 Dollars (U.S. \$ 223,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

**PARCEL 1: THE WEST 31 FEET 3 INCHES OF THE NORTH 71 FEET 5 INCHES OF LOTS 1 AND 2,  
TAKEN AS ONE TRACT, IN BLOCK 2 OF CHILD'S SUBDIVISION OF LOTS 1 AND 2 AND PART OF  
LOTS 3 AND 4 IN BLOCK 2 AND PART LOTS 1, 2 AND 3 IN BLOCK 3 IN RIDGEWOOD HYDE  
PARK, WHICH IS A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT  
OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS  
RECORDED AS DOCUMENT NO. 24946620, IN COOK COUNTY, ILLINOIS.**

TAX I.D. #: 20-11-422-001 and 003

which has the address of 1345 EAST 54TH STREET, CHICAGO [Street, City].  
Illinois 60615 ("Property Address");  
[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT  
Form 3014 9/90  
Amended 5/91  
VMP MORTGAGE FORMS - (800)521-7291



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