

UNOFFICIAL COPY

99974852

8397/09 14 001 Page 1 of 3  
1999-10-18 14:49:31  
Cook County Recorder 25.50



99974852

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33700  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000721400/KGH/WHEELER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM C WHEELER & DARRELL BEAL BOTH SINGLE  
Mortgagee: NATIONAL HOME FINANCING CORP  
Prop Addr: 3716N FREMONT  
CHICAGO IL 60613  
Date Recorded: 02/17/87  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/10/87 Book:  
Loan Amount: 205,900 Page:  
Document#: 87093313  
PIN No.: 14-20-221-033

Previously Assigned: CITIZENS FIDELITY BK & TR CO DBA PNC MTG SERV CO  
Recorded Date: 09/02/92 Book: 92651993 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*LEGAL ATTACHED

Dated: SEPTEMBER 28, 1999  
PNC BANK, NATIONAL ASSOC F/K/A PNC BANK, KENTUCKY, INC  
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY  
D/B/A PNC MORTGAGE SERVICING COMPANY  
D/B/A PNC MORTGAGE

By: Mike Coffey  
Mike Coffey  
Assistant Vice President

Attest: Janice Weissman



Handwritten notes: 2/23, M, H

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 28, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mike Coffey and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOC F/R/A PNC BANK, KENTUCKY, INC and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Kantene Howard*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Kantene Howard  
Kentucky State-At-Large  
My Commission Expires May 3, 2003

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5-21654

PKC-721400

WJH

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY TENTH 19 87. The mortgagor is WILLIAM C. WHEELER, SINGLE NEVER MARRIED AND DARRELL BEAL, SINGLE NEVER MARRIED ("Borrower"). This Security Instrument is given to NATIONAL HOME FINANCING CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 799 ROOSEVELT ROAD, GLEN ELLYN, ILLINOIS 60137 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED FIVE THOUSAND NINE HUNDRED AND 00/100 Dollars (U.S. \$ 205,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

AN UNDIVIDED PART OF LOT 2 IN WILHELM WENDORF'S SUBDIVISION OF THE SOUTH 224 FEET OF THE EAST 125 FEET (EXCEPT PART DEDICATED FOR A PUBLIC ALLEY) OF BLOCK 10 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PERMANET TAX NUMBER: 14 20 221 033

B-U-O  
SB

DEPT-21 RECORDING \$14.40  
 T#4444 TRN 0271 02/17/87 14:59:00  
 #5808 \* 2 \* 7 \* 9 \* 3 \* 3 \* 1 \* 3  
 COOK COUNTY RECORDER

Hand seen a 7/11/11

Page 3 of 3  
99974852

which has the address of 3716 NORTH FREMONT CHICAGO  
 (Street) (City)  
 Illinois 60613 ("Property Address");  
 (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"