

UNOFFICIAL COPY

99974134

WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

8/84/0129 27 001 Page 1 of 2
1999-10-18 11:32:46
Cook County Recorder 23.00



WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 12, 1999**
executed by **DENEAN MALEWICKI, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5720 W 167th Street, Tinley Park, IL 60477**

and recorded in Book/Volume No. **99974133**, page(s) _____, as Document
No. **99974133** Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **551 MICHIGAN CITY, CALUMET CITY, IL 60409**
PIN# **30-17-314-035-1025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **illinois**
COUNTY OF _____

EMBASSY MORTGAGE CORPORATION

On **OCTOBER 12, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

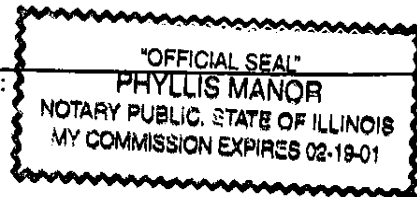
known to me to be the

PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Phyllis Manor**
County, **WILL**

My Commission Expires **2/19/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

✓ PROPERTY ADDRESS: 551 Michigan City Road, # 101, Calumet City, IL
PIN NO.: 30-17-314-035-1025

✓ UNIT NUMBER NW 101 #551 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF THE WEST 15 ACRES OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CHICAGO AND MICHIGAN CITY ROAD AND BURNHAM AVENUE, THENCE SOUTH IN THE CENTER LINE OF SAID BURNHAM AVENUE 360 FEET TO A POINT, THENCE EAST 296.76 FEET TO A POINT, THENCE NORTH 227.2 FEET TO A POINT IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD, THENCE NORTHWESTERLY IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD 325.25 FEET TO THE PLACE OF BEGINNING, IN CALUMET CITY, COOK COUNTY, ILLINOIS, ALSO LOT 1 IN BLOCK 1 IN FOREST RIDGE ADDITION TO CALUMET CITY, A SUBDIVISION OF THE WEST 3/8 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING SOUTH OF THE CENTER LINE OF CHICAGO AND MICHIGAN CITY ROAD IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1972 KNOWN AS TRUST NUMBER 3738 TO 3743 AND BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1972 KNOWN AS TRUST NUMBER 3813 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22238803, AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR 2678114 TOGETHER WITH AN UNDIVIDED 1.27 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 15, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF PARKING SPACE NUMBER 15 IN BURNHAM WOODS CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22238803 OF THE WEST 15 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF PARKING SPACE NO. 15, THENCE SOUTH 65 DEGREES 56 MINUTES 00 2DS EAST ALONG THE NORTHEASTERLY LINE OF PARKING SPACE NO. 15 15.18 FEET TO A POINT ON THE ARC OF SAID CIRCLE THENCE SOUTH WEST ALONG A NON-TANGENTIAL CURVE CONCAVE TO THE SOUTH EAST, RADIUS OF 30.00 FEET, CENTRAL ANGLE 31 DEGREES 48 MINUTES 00 2DS 16.79 FEET, THENCE NORTH 33 DEGREES 39 MINUTES 54 2DS WEST ALONG THE SOUTHWESTERLY LINE OF PARKING SPACE NO. 15 A DISTANCE OF 10.56 FEET TO THE MOST NORTH WEST CORNER OF PARKING SPACE NO. 15, THENCE NORTH 57 DEGREES 02 MINUTES 00 2DS EAST ALONG THE NORTHWESTERLY LINE OF PARKING SPACE NO. 15 8.16 FEET TO THE POINT OF BEGINNING.