	09906567 UNOFF RELEASE DEED ILLINOIS STATUTORY MAIL TO:	Order # 150621
AA	HONG, DUK NAM 3101 W. 26TH ST. #C29	<b>99974265</b> 8394/0060 04 001 Page 1 of 3
~	CHICAGO IL 60623	<b>1999-10-18 09:41:40</b> Cook County Recorder 25.00
کِ		
0	NAME & ADDRESS OF TAXPAYER:	
ř	DUK NAM HONG	99974265 99974265
Ŋ	JIN JA HONG	RECORDER'S STAMP
$\propto$	1022 HUNT CLUB DELVE	
	MT. PROSPECT, IL 60056	
2		FOCTED DANK
1	Know All men by These Presence. That	FOSTER BANK  Illinois for and in consideration of one dollar, and for other
٧,	·	
۔۔		s hereby acknowledged, do hereby remise, convey, release and quit-claim unto
3	DUK NAM HONG AND JIN JA HONG, HIS WI	
مبسد	of the county of	Illinois all right, title, interest, claim or demand whatsoever
	may have acquired in, through or by a certain Mortg	
		cords d in the Recorder's Office of Cook County, in
	the State of Illinois, as Document No. 94449528 / 944	
	appurtenances and privileges thereunto belonging or ap	pertaining, situated in the County of Cook State of
	Illinois, as follows to wit:	40x.
	SEE EXHIBIT "A" FOR LEGAL DESCRIPTION ATT	TACHED HERE TO AND MADE A PART HERE OF.
	Permanent Index Number(s): 08-14-401-098	
	Property Address: 1022 HUNT CLUB DRIVE, MT. PROSPECT, IL 60056	
	Dated this 7TH day of OCTOBER 19 99	
	_ Cn	Bout TIN
	Karl Chang, Assistant Vice President	(Seal) Paul Kim, Senior Vice President (Seal)
For the protection of the owner, this release shall be filed with the County Recorder		
	in whose office	the Mortgage or Deed of Trust was filed.
	NOTE: PLEASE TYPE	OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CTT

## STATE OF ILLINOIS

## **UNOFFICIAL COPY**

County of COOK	
I, the undersigned, a Notary Public in and for said County,	, in the State aforesaid, CERTIFY THAT
Karl Chang, Assistant Vice President &	Paul Kim, Senior Vice President
personally known to me to be the same persons whose name	nes are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged	that they signed, sealed and delivered the
instrument as their free and voluntary act, for the uses and	purposes therein set forth.
Given under my hand and notarial seal this OFFICIAL	day of 11-44 19 99
JI YOON KII NOTARY PUBLIC, STATE O	M SEPLINOIS - CYOON 6.
NOTARY PUBLIC, STATE MY COMMISSION EXPIRES	10-22-2002 Notary Public
My commission expires on	<u></u>
90	
7 Ox C	
Ox	
IMPRESS SEAL HERE	
NAME A DEPOS OF PROPERTY A	
NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH
HEIDI S YOON	SECTION 4,
Foster Bank	REAL FSTATE TRANSFER ACT
5225 N. Kedzie	DATE
Chicago, IL 60625	Control CD OLU D
	Signature of Buyer Seller or Representative
This conveyance must contain the name and addre	ress of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the	,
RELEASE DEED	
ILLINOIS STATUTORY	
FROM	
TO.	

The state of the s

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

99974265

THAT PART OF LOT ONE IN KENROY'S HUNTINGTON (HEREINAFTER DESCRIBED), DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF SAID LOT, THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST ALONG THE WEST LINE THEREOF 450.165 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 450.00 FEET (MEASURED PERPENDICULAR) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTH 88 DEGREES 29 MINUTES 07 SECONDS EAST ALONG SAID PARALLEL LINE 198.466 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 40 SECONDS WEST, ALONG A LINE DRAWN 45.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 1, 126.005 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTES 40 SECONDS WEST, 33.04 FEET, THENCE SOUTH 88 DEGREES 29 MINUTES 07 SECONDS WEST, 198.495 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS E/ST, ALONG THE AFORESAID WEST LINE, 32.88 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 07 SECONDS E/ST, ALONG THE AFORESAID WEST LINE, 32.88 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 07 SECONDS EAST, 198.487 FEET TO THE POINT OF BEGINNIG.----(1)---

SAID KENROY'S HUNCENGTON, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT INCREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, I'LIN OIS, ON SEPTEMBER 23, 1971, AS DOCUMENT NUMBER 2582987.