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Permanent Real Estate Index Number(s): SE-E -LEG-AL -

Address(es) of Real Estate: 4124 N. Kenmore, Chicago, Illinois 60613

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, this 26 day of February, 1999.

Graceland Terrace Ltd.

By Sean Derrig by Andrew W. Lepin v p A
Sean Derrig
President

Attest _____

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99974302

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Sean Derrig personally known to me to be the President of the Graceland Terrace Ltd. , and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February 1999



A handwritten signature in black ink, appearing to read "Gregg G. Rotter".

(Notary Public)

Prepared By: Lapin & Associates
300 W. Washington Street, #409
Chicago, Illinois 60606-

Mail To:
Sara E. Sumner
1934 North Campbell
Chicago, Illinois 60647
Name & Address of Taxpayer:
Brian Choi
4124 N. Kenmore
Chicago, Illinois 60613

99974802

Office

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EXHIBIT "A"

Legal Description

PARCEL 1: UNIT NO. 3S IN THE GRACELAND TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

PIN NOS. 14-17-401-029-0000; 14-17-401-030-0000; 14-17-031-0000; 14-17-401-032-0000

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