

UNOFFICIAL COPY

99975488

03/96/0033 03 001 Page 1 of 2  
1999-10-18 10:29:25  
Cook County Recorder 23.50

LOAN NO.: 0716704

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO



NAME **Westmark Mortgage Corp.**  
ADDRESS **8000 North Federal Highway**  
CITY & STATE **Boca Raton, FL 33487**

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**WESTMARK MORTGAGE CORPORATION**

all beneficial interest under that certain Security Instrument dated December 5, 1997, executed by Martin Conroy, a married man, joined by his spouse, Catherine Conroy and recorded as Document No. \* on 12/19/97, in book \_\_\_\_\_, page \_\_\_\_\_, of Official records in the County Recorder's office of Cook County, IL, describing land therein as:  
\* Doc # 97957432

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

  
ATTEST: Amanda Spies

  
ATTEST: Mike Carter

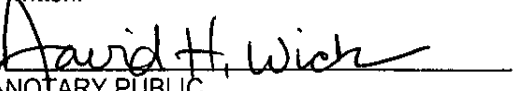
HOUSEHOLD FINANCE CORPORATION

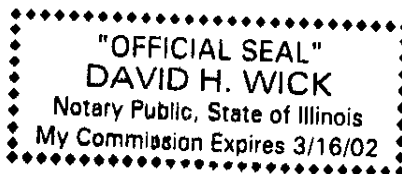
  
ANDREW T. MATSUDA -- ASST. VICE PRES.

Dated: July 8, 1999  
State of Illinois  
County of Du Page

On July 8, 1999, before me, David H. Wick, a Notary Public, appeared Andrew T. Matsuda, to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of Household Finance Corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Household Finance Corporation acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:



64  
P2  
M  
M  
J

SCHEDULE "A"

LOT 87 IN THE SUBDIVISION OF THE WEST ½ OF BLOCK 17 IN THE SNOW ESTATE  
SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST ½ OF THE NORTHWEST ¼  
OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN . 14-30-105-037

Property of Cook County Clerk's Office