PARTIAL
RELEASE OF MORTGAGE OF TRUFF DEFIC A L

8 07/0051 32 001 Page 1 of 3
BY CORPORATION (ILLINOIS)

1999-10-18 11:50:0

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Chicago Trust Company, not personally but as Trustee un to Trust Agreement dated March 4, 1998 and known as Trust Number 1105550 all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Second Mortgage, Assignment of Leases, Kent and Security Agreement dated the 24th of August, 1998 and recorded as Document No. 98872450 and 98872451 and recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described 2s to llows, situated in the County of Cook, in the State of Illinois, to wit:

Legal Description

Unit 4 @ 1646-58 W. Superior St., 743-45 N. Paulina, in the Sanctuary on Superior as delineated on a survey of the following described real estate. See Attached Exhibit A'.

Common Address: 1658 West Superior Street, Unit 4 Chicago, Illinois 60622 JIAM OT

Permanent Real Estate Index Number(s): 17-07-203-016, 017, 018

^{**} This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

99975656

IN TESTIMONY WHEREOF, the said, Manufacturers Bank, has caused these presents to be signed by i
Vice President, and attested by its Commercial Real Estate Loan Officer, and its seal to be hereto affixed, this 31st
day of <u>September 20</u> , 1999.
By: / /////
Jon Khile
Vice President
Attest: Maria D. Highertones
Maria Di Giannantonio
Commercial Real Estate Loan Officer
This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue
Chicago, Illinois 60622.
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
I Change T White Circa a Nation Public in and Code Code Code Code Code Code Code Cod
I, Sherry T. White-Sims, a Notary Public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Jon Khile and Maria Di Giannantonio of Manufacturers Bank, an
Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Commercial Real Estate Loan Officer, personally appeared befor
me this day in person and acknowledged that they signed and delivere the said instrument as their own free and
voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.
to the uses, and do the free and votalitary det of said bank, for the uses in purposes, therein set forth.
Given under my hand and official seal this 20th of September, 1999.
the Thirty
Notary Public

Commission expires August 21, 2002

**OFFITC TATE OF LLINOIS

WY COMMISSION EXPRES 8-21-2002

MY COMMISSION EXPRES 8-21-2002

UNOFFICIAL COPY 99975656

Legal Description

<u>PARCEL 1</u> The North 30.17 Feet of Lots 26, 27 and 28 in Hamilton's Subdivision of Block 1 in Canal Trustees Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, except therefrom the West 5.31 Feet of the East 16.31 Feet of the South 2.46 Feet of the North 30.17 Feet pf Lot 28, in Cook County, Illinois.

PARCEL 2 Lots 26, 27, and 28 in James G. Hamilton's Subdivision of the out-lot or Block 1, of the Canal Trustees Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, escept the North 30.17 Feet thereof; also the West 5.31 Feet of the East 16.31 Feet of the South 2.46 Feet of the North 30.17 Feet of Lot 28, in Cook County, Illinois.

PARCEL 3 Lot 29 and the West 9.0 Feet of Lot 30 in James C. Hamilton's Subdivision of out-lot or Block 1, of the Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

PARCEL 4 Lot 30 (except the West 9 0 Feet) and the West ½ of Lot 31 in James C. Hamilton's Subdivision of outlot or Block 1 of the Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): Parcels 1 and 3 (17-07-203-017)
Parcel 2 (17-07-203-016)
Parcel 4 (17-07-203-018)

Property Address: Parcels 1 and 3 1650 W. Superior
Parcel 2 745 N. Paulina
Parcel 4 1646 W. Superior, Chicago IL 60622