

UNOFFICIAL COPY

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1999-10-18 10:32:32  
Cook County Recorder 25.50



99975730

Loan # 12808822

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chase Manhattan Mortgage Corporation, a New Jersey Corporation, located at 343 Thornall Street, Edison, New Jersey 08837(assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Ames Capital Corporation, located at 350 South Grand Avenue, 42nd Floor, Los Angeles, California 90027, (assignee).

Executed by: Adam Johnson and Verdie Johnson, husband and wife  
Payable to: Chase Manhattan Mortgage Corporation  
Date of Mortgage: September 25, 1996 Amount Secured: \$38,400.00  
Recorded on 10/2/96 as Document # 96-751315 in the County of Cook, State of Illinois  
Property Address: 6223 South Justine Avenue, Chicago, Illinois 60638

LEGAL DESCRIPTION: See Attached

Parcel # 20-17326-010

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers on this day of October 1, 1999.

Chase Manhattan Mortgage Corporation,  
a New Jersey Corporation

(Seal)

By:

John E. Childers, III, Assistant Vice President

By:

Ashlyn Atkins, Assistant Treasurer




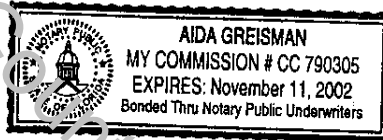
Mail to  
Box 70

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH) SS.

I, Aida Greisman a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Childers, III and Ashlyn Atkins personally known to me to be the Assistant Vice President and Assistant Treasurer respectively of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who reside at 343 Thornall Street, Edison, New Jersey 08837, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and notarial seal this day of October 1, 1999.  
WITNESS my hand and official seal

  
\_\_\_\_\_  
Aida Greisman  
Notary Public State of Florida at Large



Prepared By:  
Donna Dye  
Chase Manhattan Mtg. Corp.  
P.O. Box 30337  
Tampa, FL 33633-0909

PROPERTY OF COOK COUNTY Clerk's Office

LEGAL DESCRIPTION

LOT 38 IN THEODORE P. SHANTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

property address:

6223 S. Justine Ave  
Chicago, IL 60636

mail to:

**CODILIS & ASSOCIATES, PC**  
7855 S. CASS AVE.  
SUITE 114  
DARIEN, IL 60561  
630/241-4300

#97-4843