UNOFFICIAL COMPON 08 001 Page 1 of

1999-10-18 12:18:42

Cook County Recorder

PREPARED BY DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

JANATA BLVD. STE. 262 246 E LOMP D, ILLINOIS 60148

23.50

ASSIGNMENT OF REAL ESTATE MORTGAGE ALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ANK ONE FINANCIAL

le rights, title and interest of vidersigned in and to that certain Real Estate Mortgage dated September 10, 1999 ecuted by HATTIE SANDERS

{Space Above This Line For Recording Data} .

10 MERCANTILE MORTGAGE COMPANY

THE STATE OF ILLINOIS CORPORATION organized under the laws of and whose principal place of business is 246 EAST JANATA POULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. No. 1485 COOK (, page(s) , as Document

ILLINOIS COOK County Records, State c. described hereinafter as follows: LOT 13 IN BLOCK 2 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWIST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SID. TLLINOIS.

COMMONLY KNOWN AS: 1537 NORTH LINDER AVENUE CHICAGO, ILLINOIS 60651

16-04-102-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due in zeon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPO!

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and o	fficia <u>l se</u> al, this	10	day
of5E	127		929
Notary Public	Moun	mycon	<u> </u>
COOK_ 0	County,	14	
My Commission Expires		9.17.0	\

MERCANTILE MORTGAGE COMPA AN ILLANOIS CORPORATION By: Title By: Title: Witness

TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS MYTOGMINIGBIOMECIATIBEST/99941/01 **~~~**