## UNOFFICIAL COMPTO 100 10 101 Page 1 of 1999-10-18 11:48:37

Cook County Recorder



STATE OF ILLINOIS TOWN/COUNTY: COOK

Loan No. 0007677073/(ANDERSON)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mongage described below, the undersigned, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARLOS N. ANDERSON AND DESIREE A. ANDERSON, HIS WIFE

Mortgagee: FLEET MORTCAGE CORP.

Loan Amount: \$49,824.00 Date of Mortgage: 07/05/90 Date of Recording: 07/20/90 Pin Number: 15-16-116-079

Prop Addr: 1018 B BELLWOOD AVE, BELLWOOD, IL 60104

Doc/Instrument #: / 90326878

Book: Page:

Legal Description: LEGAL DESCRIPITON ATTACKED

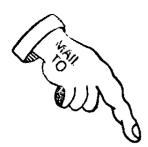
and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 07/29/99

AURORA LOAN SERVICES INC.

KATHRYNE M. HERRON

VICE PRESIDENT



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc. P.O. Box 1706 - Scottsbluff, NE 69363-1706

**ILLINOIS** 

RECORD SECOND

S'ATE OF ILLINOIS Page 2 TOWN/COUNTY: COOK Loan No. 0007677073/(ANDERSON)

STATE OF NEURASKA

COUNTY OF SCOTTS 31 JFF

On this 07/29/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Expires:  $\delta$ 

A GENERAL NOTARY-State of Nebraka
NORMA MUNOZ
My Comm. Exp. Feb. 14, 2003

PARCEL 1: THE EAST 15.75 FEET OF THAT PART OF LOTS 9 AND 10 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF LOT 9 FROM A POINT ON SAID NORTH LINE 20.29 FEET WEST OF THE NORTHEAST CORNER OFF LOT 9 IN BELLWOOD "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.

20082258 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.