UNOFFICIAL C07/0151 02 001 Page 1 of 1999-10-18 16 Cook County Recorder



X	
Release of Deed Full F	Partial
Know all Men by these presents, that BANK ONI	E NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHESTER JAKALA	
and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cy a certain Mortgage dated <a href="https://doi.org/10.27/99">07/27/99</a> as Document Number 99781573 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in	
the State of Illinois applicable to the property, situal legally described as follows, to-wit:	ted in said County and State,

PIN 14-05-403-022-1019

Property Address: 5801 N SHERIDAN RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

401898380000824945

RETAIL KEIN KY2-1606
BANK ONE KENTUCKY U.A.
P.O.BOX 11606
LEKING TON, KY 40576

**CHICAGO** 

IL 60660

## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 09/27/99

BANK ONE NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2003

This instrument was prepared by: MITZ! MITCHELL

401898380000824945

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

TK'AK LUV OAA DES

## UNOFFICIAL COPY

**EXHIBIT A** 

Application Number:

2530000509

Grantee(s):

CHESTER JAKALA

Property Address:

5801 N. SHERIDAN ROAD SUITE 2B

CHICAGO, IL 60610

Tax ID:

14-05-403-022-1019

Legal Description:

UNIT NUMBER 2."B" AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 10 AND 11 (FXCFPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1976 14 CASE B129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE OF DECLARATION MADE BY AMERICAN NB&TC, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AS TRUST NUMBER 77824 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138343, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND -10/4's Office SURVEY) IN COOK COUNTY, ILLINOIS.