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Recording Requested By

UNION PLANTERS BANK, NA

99975011

8389/0106 52 001 Page 1 of 1
1999-10-18 13:43:00
Cook County Recorder 23.50

When Recorded Mail To

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302



99975011

Loan Number: 915748-8 Other: Recon Number: 153567

LOST ASSIGNMENT AFFIDAVIT

WHEREAS ENRIETTA BAUTISTA AND PATROCINIO AFURONG was/were the Original Trustor and THE UNDERSIGNED, being the property and authorized officer of: LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

Being duly sworn states as follows:


1. That the undersigned is the current holder of the Note and Mortgage/Deed of trust in question (more fully described below.)
2. That this note has been paid and satisfied;
3. That the assignment, origination from FLAGSTAR BANK, FSB and being assigned to UNION PLANTERS NATIONAL BANK, was lost and/or never recorded with the county of COOK. All other assignments are accounted for.

Mortgage/Deed Dated 11/5/97, as Instrument No. 97-861995 on 11/10/97, in Book -0-, Page -0- of Official Records in the Office of the County Recorder of COOK, State of ILLINOIS.

LEGAL: (if needed) LOT 95 IN WILLIAM H. BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORHT, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on: 6/25/99

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER



JOE LUCA
VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES }

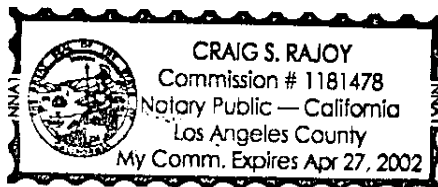
Pin 19-21-110-009

On 6/25/99, before me the undersigned personally appeared JOE LUCA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

CRAIG S. RAJOY



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R-1
M.Y.B.

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