Recording Requested By

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1999~10-18 13:45:55

Cook County Recorder

UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA c/o Consolidated Reconveyance 24011 Ventura Boulevard, 2nd Floor Calabasas, Ca 91302

Loan Number: 915748-8 Other: Recon Number: 153567

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certific that it is the present owner of a mortgage made by ENRIETTA BAUTISTA AND PATROCINIO AFURONG

to LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER bearing the date 11/5/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the state of Illinois in Book -0- Page -0- as Document Number 97-861995

The above described mortgage is, with the note a conranying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situation in the County of COOK, State of Illinois as follows, to wit:

Property Address:

Parcel Number: 13-21-110-009

Dated: June 25, 1999

FEDERAL SAVINGS AND LOAN LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

By:

JOE ĽUCA

VICE PRESIDENT

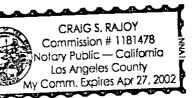
STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

The foregoing instrument was acknowledged before me on 6/25/1999 by JOE LUCA the VICE PRESIDENT of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER on behalf of said Corporation.

CRAIG RAJOY

LIPNB Illinois

Notary Public



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LOT 95 IN WILLIAM H. BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORHT, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office