

UNOFFICIAL COPY 99975187

8391/0140 20 001 Page 1 of 2  
1999-10-18 14:52:15  
Cook County Recorder 23.50



99975187

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000000915472724

ABOVE SPACE FOR RECORDER'S USE ONLY

82715  
KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elaine Scott, A Widow, Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 1993, and recorded on September 14, 1993, in Document 93743596 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*PIN #15-02-331-001 LOTS 1 AND 2 IN BLOCK 240 IN MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN# 15-02-331-001

Address(es) of premises: 719 NORTH 8TH AVENUE, MAYWOOD, IL, 60153-0000

Witness my hand and seal September, 30, 1999.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO  
CHEMICAL BANK, N.A.

Judith Poindexter  
Asst Vice President



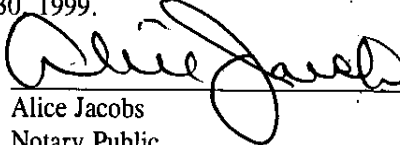
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

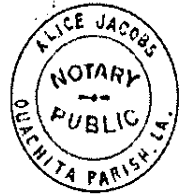
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 30 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915472724  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

99975187

