UNOFFICIAL COMPACT TOTAL OF Page 1 of

1999-10-18 10:36:45

Cook County Recorder



**ILLINOIS** COUNTY OF COOK 036401002981

Executed this day of

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Jo lars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS AR UST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING COPPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mongage dated JULY 23, 1997, executed by ELAINE PURNELL INDIVIDUALLY DIVORCED AND NOT SINCE REMARRIED to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 97-551377, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above lescribed, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPOLATION, and its successors and assigns forever.

, but to be effective as of the 19th day of APRIL, 1999.

By: Kely Donerty	BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  By:    Kelly Dotterty   Nana Palmer
	(affix corporate seal)
STATE OF CALIFORNIA	
COUNTY OF ORANGE	C-
Before me, the undersigned authority, on this	day personally appeared Nana Palmer, a Vice President of
BANKERS TRUST COMPANY OF CALIFO	DRNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly
authorized to do business in the State of Califo	ornia, known to me to be the person whose name is subscribed to the foregoing instrumen
and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated	
and as the act and deed of said corporation.	

Ti Given under my hand and seal of office on this day of MAY 08

(AFFIX NOTARIAL SEAL)

Prepared by: **TAMMY DERSON** 

United Companies Lending Corporation

JUDI STUTZ Commission # 1212208 otary Public — California Orange County My Comm. Expires Mar 4, 2003

P.O. BOX 2787

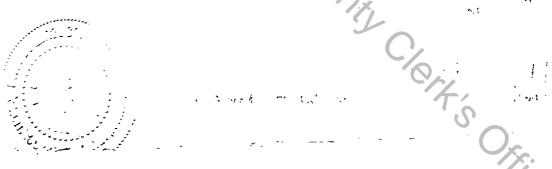
Baton Rouge, Louisiana 70821

UNOFFICIAL COPY



ACT OF A STATE OF A ST

Property of Cook County Clerk's Office





## UNOFFICIAL COP \$76421 Page 2 of 2

036401002981

LEGAL: THE SOUTH 12 OF LOT 16 IN BLOCK 8 IN KEENEY AND RINN'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH 12 OF THE SOUTHEAST 14 (EXCEPT THE NORTH 14 EAST OF RAILROAD) OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS Property Address: 603 CUSTER EVANSTON IL 60202 PIN#: 11194120070000

Property of Coot County Clerk's Office