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Cook County Recorder 23.50



ILLINOIS
COUNTY OF COOK
038800495200

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA, BATON ROUGE, LA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 05, 1995, executed by EDITH VARGAS DIVORCED NOT SINCE REMARRIED to is recorded in Book and page, instrument number, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois. * 95-304614

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 17 1999, but to be effective as of the 24th day of JUNE, 1999.

ATTEST: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Mark M. McNeill
Title: Assistant Secretary

By: [Signature]
Name: Cynthia Alt
Title: Vice President

(affix corporate seal)

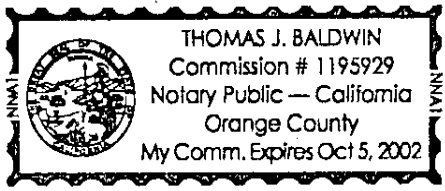
STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Cynthia Alt, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 as custodian or trustee under the applicable custodial or trust agreement a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUL 17 1999.

[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)



Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821

S-4
P-2
M-4
RW

038800495200

LEGAL: THE EAST 3 FEET OF LOT 42 AND LOT 43 IN BLOCK 12 IN EDWARD F. IKENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, T-40-N, R-13-E, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. Property Address: 4824 WEST ALTGELD CHICAGO IL 606390000 PIN#: 13284230280000

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State of Illinois, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

WITNESSED my hand and the seal of said County at Chicago, Illinois, this 21st day of _____, 20__.