UNOFFICIAL CQ65/0021 1 001 Page 1 of /EAD

Cook County Recorder

23.50



ILLINOIS COUNTY OF COOK 038809991164 P.T.H. 08-13-108-229

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

To have and to hold that certain Deed of Trust or Mortgage acrive described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORI ORATION, and its successors and assigns forever.

BANKERS TROST COMPANY OF CALIFORNIA, N.A.

Executed this day of Alignature, but to be effective as of the 1st day of APRIL, 1999.

Ву:	By: /	<u> </u>	· :
Name: Cloris S. Castillo	Name:	Gary R. Vaughan	
Title: Assistant Secretary	Title: Vice President	<u> </u>	•
•	V	Tá	
	(affix corpo	orate seal)	
STATE OF CALIFORNIA			
COUNTY OF ORANGE	-		Visc.
- :			
Before me, the undersigned authority, on	this day personally appeared	Gary R. Vaughan	_, a Vice President of
BANKERS TRUST COMPANY OF CA	LIFORNIA, N.A., THREE	PARK PLAZA , IRVINE , CA 🤉	92714 as custodian or trustee
under the applicable custodial or trust agr	eement a corporation duly au	thorized to do business in the Sta	ite of California, known to me to
be the person whose name is subscribed t	o the foregoing instrument, a	nd acknowledged to me that (s)h	e executed the same for the
purpose and consideration therein express	sed, in the capacity therein sta	ated and as the act and deed of sa	id corporation.

(AFFIX NOTARIAL SEAL)

Given under my hand and seal of office on this day of

Prepared by: TAMMY DERSON

United Companies Lending Corporation

P.O. BOX 2787

Baton Rouge, Louisiana 70821

SPRAM

T. S. TRIPP

Commission # 1097211

Iotary Public --- California

Orange County

My Comm. Expires May 8, 2000

FICIAL COPY

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Coop County Clarks Office

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULS P CONTINUED

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 11 IN NATIONAL HOME DEVELOPERS BY AIR PARK, A SUBDIVISION OF THE NORTH WEST FRACTIONAL QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE TYPE PRINCIPAL MERIDIAN SOUTH OF INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1946, AS DOCUMENT 13737958, IN COOK COUNTY, ILLINOIS.