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Prepared By:

UNOFFICIAL COPY



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8405/0103 51 001 Page 1 of 2  
1999-10-18 12:01:29  
Cook County Recorder 23.50

BRENDA HANCOCK  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

Recording Requested By and Return To:  
Homecomings Financial Network  
PO Box 7546  
Attn: CLS-SAT Dept  
Ft. Washington, PA 19034-9208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28980089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

#### RESIDENTIAL FUNDING CORPORATION

ONE Meridian Crossings, Minneapolis, MN 55423

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1998  
executed by DENISE JOHNSON, UNMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

RECORD FIRST

and recorded in Book/Volume No.

No. ~~9853753~~ ~~COOK~~

, page(s)  
County - Records - State - of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

hereinafter as follows:

Commonly known as 70 WEST HURON, UNIT G43, CHICAGO, ILLINOIS 60610

~~48539830 on 6-12-98~~ \*98783953 on 11-01-98

Tax ID # 17-09-212-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 9, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL D. RANDOLPH

known to me to be the CLOSING SUPERVISOR

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Brenda Hancock Cook  
County,

My Commission Expires 2/19/02

By: MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-1  
P-2  
N  
M-4  
RW

LEGAL DESCRIPTION

UNIT PARKING SPACE G-43 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, IL.

AND

LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

AND

LOT 4 AND LOT 5 IN THE RESUBDIVISION OF 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

AND

THE WEST 30FT OF LOT 6 IN BLOCK 31 IN THE WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NE 1/4 OF SE 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

AND

LOTS 1 - 7 IN THE ASSESSOR'S DIVISION OF THE LOT 1 IN THE OGDEN SUBDIVISION OF THE LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NE 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, IL.

AND

LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NE 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, A.L.KNOWN AS NE CORNER OF THE NORTH CLARK STREET AND WEST BURON STREET, CHICAGO, IL.. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM- OWNERSHIP RECORDED 5/15/96 AS DOC# 96369326, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, IL. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.