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1999-10-18 14:30:46

CAGE CORP

OHO

Cook County Recorder



When Recorded, PNC MORT ANGE

Mail To:

539 SOUTH AT AVENUE

P.O. BOX 33/0) LOUISVILLE, LY 40232-9801 0000092420928/ESP/MILLS

MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

VINCENT MILLS & PAMELA A MILLS, H/W PNC MORTGAGE CORP OF AMERICA 3610 EDGEWATER DRIVE

Mortgagee: Prop Addr:

Date Recorded:

HAZEL CREST 07/28/97

60/229

ILLINOIS

City/County: Book: COOK

State: ILLINOIS Date of Mortgage:

Page:

Loan Amount:

07/25/97 263,250 97-543580

Document#: PIN No.:

31-02-104-028-0000

Previously Assigned: Recorded Date:

Book:

Brief description of statement of location of Mortgage Premises.

LOT 177 IN DYNASTY LAKE ESTATES UNIT III, SUBD OF PART OF THE NW1/4 SEC 2 TWSP 35N, RGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Amex

Dated: SEPTEMBER 16, 1999 PNC MORTGAGE CORP OF AMERICA

Melissa Kauffman

Assistant Vice President

Mail To:

When Recorded, PNC MORTANGE
Mail To: 539 SOUTH ATP AVENUE

P.O. BOX 33500 LOUISVILLE, 17 40232-9801

Loan No .:

0000092420928/ESP/MILLS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

On this SEPTEMBER 16, 1999, before me, the indersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its spard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

★ NOTARY PUBLIC ★ Kantene Howard Kentucky State-At-Large

My Commission Expires May 3 2003

VINCENT MILLS

PAMELA MILLS

3610 EDGEWATER DRIVE

3610 EDGEWATER DRIVE

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TERES

Property of Coot County Clert's Office

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