

UNOFFICIAL COPY

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83 670097 03 001 Page 1 of 3  
1999-10-18 14:48:08  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
KATHIE MCCRACKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9463165  
ANDREW E ALLEN

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ANDREW E ALLEN LISA S ALLEN, H/W

to FIRST OF AMERICA MORTGAGE COMPANY

dated October 6th, 1998, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 315,500.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 98941742, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 0 / 16-07-102-023-0000

423 FOREST AVE, OAK PARK, IL 60302

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_,

NATIONAL CITY MORTGAGE CO.  
FKA FIRST OF AMERICA LOAN SERVICES, INC.  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By Kimberly A. Johnson  
KIMBERLY A. JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

3-4  
P3  
M-20  
M-7  
JHE

9463165

ANDREW E ALLEN

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, personally appeared KIMBERLY A. JOHNSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Kathie McCracken*  
\_\_\_\_\_  
Notary-Public  
KATHIE MCCRACKEN



KATHIE McCRACKEN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2003

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

**UNOFFICIAL COPY** 9463165

THE SOUTH 32 1/2 FEET OF LOT 1 AND THE NORTH 17 1/2 FEET OF LOT 2 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESTRING'S ADDITION TO HARLEM, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 28, 1884, AS DOCUMENT NUMBER 584328; AND ALSO THE SOUTH 50 FEET OF THE NORTH 117 1/2 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 12 TO 16 INCLUSIVE AND THE NORTH 66 FEET OF LOT 11 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 21, 1893 AS DOCUMENT NUMBER 1944711 ALL IN COOK COUNTY, ILLINOIS.

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