UNOFFICIAL COMPT 85 805 Page 1 of 10
1999-18-18 12:17:03
Cook County Recorder 39.50

This instrument prepared by and after recording pu 21.59% return to:

return to: Jason H. Coates

American National Bank

Division 596

550 Crystal Point Drive

Crystal Lake, IL 60014

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE

ROLLING MEADOWS

### AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

## ENVIRONMENTAL DISCLOSURE DOCUMENT FOR FRANSFER OF REAL PROPERTY

The following information is provided pursuant to the Responsible Party Transfer Act of 1988.

| SELLER:_ | HAKRIS | BANK | BIGRING | TON, N.D. | 7K# | 11-3180 |
|----------|--------|------|---------|-----------|-----|---------|
| BUYER:   | MICHA  | EL   | 9       | Micce     | ~ . |         |
| DOCUMEN  | T NO.: |      |         | ) .       |     |         |

- I. PROPERTY IDENTIFICATION:
  - A. Address of property: 123 W. Main Street

<u>Barrington</u>

**CITY OR VILLAGE** 

TOWNSHIP

Permanent Real Estate Index No(s):

01-01-100-012

B. Legal Description: Section 1 Township 42N
Range 9

Enter or attach current legal description in this area:

• See Exhibit "A" attached hereto and made a part hereof.

No.

UNOFFICIAL COPY 7976857 Page 2 of 10

### LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for any environmental clean-up costs whether or not they caused or contributed to the presence of environmental problems associated with the property.

|     | C.   | Pro          | perty Characteristics:  |               |
|-----|------|--------------|---|---------------|
|     |      | Lot          | Size: _/35 X 6 0 Acreage:   |               |
|     |      | Che          | eck all types of improvement and uses that pertain to the parament Building | property:     |
|     |      | 6            | Industrial Building   |               |
|     |      | 7            | Commercial apartment (over 6 units)   |               |
|     |      | 又            | Store, office, commercial building  |               |
|     |      | <del>-</del> | Farm, with buildings  |               |
|     |      | _            | Other, specify  |               |
|     |      | _            |   | _             |
| II. | NA'I | TURE (       | OF TRANSFER:  |               |
|     |      |              | YI  | ES NO         |
|     | A.   | (1)          | Is this a transfer by seed or   | /             |
|     |      |              | other instrument of conveyance?   | _             |
|     |      |              |   |               |
|     |      | (2)          | Is this a transfer by assignment  |               |
|     |      |              | of over 25% of beneficial interes:  | 义             |
|     |      |              | of an Illinois land trust?  |               |
|     |      | (3)          | A lease exceeding a term of 40 years?                                       |               |
|     |      | (3)          | A lease exceeding a term of 40 years?                                       | ン             |
|     |      |              | To years.   |               |
|     |      | (4)          | A mortgage or collateral  |               |
|     |      | ` '          | assignment of beneficial interest?  | Ux. A         |
|     |      |              |   |               |
|     | В.   | (1)          | Identify Transferor:  | ,C            |
|     |      |              |   |               |
|     |      |              | NAME AND ADDRESS OF TRANSFEROR  |               |
|     |      |              |   | <del></del> - |
|     |      |              | NAME AND ADDRESS OF TRUSTEE IF THIS IS A                                    | TRANSFER      |
|     |      |              | OF BENEFICIAL INTEREST OF A LAND TRUST.                                     |               |
|     |      |              | HARRIS BANK BARRINS   |               |
|     |      |              | 11-3180 DATED: JULY   | 7,1984        |
|     |      |              | ZUI S. GROVE  |               |
|     |      |              | PARRINSTON, EL 600/0  |               |

# UNOFFICIAL COPY 76857 Page 3 of 10

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

NAME, POSITION (IF ANY), AND ADDRESS

C. Identify Transferee:

J. MILLER

NAME AND CURRENT ADDRESS OF TRANSFEREE

BARRINSTON, IL 60011

#### III. NOTIFICATION

A. Under the Illinois Environmental Protection Act, owners of real property may be held liable for costs related to the release of hazardous substances.

- Section 22.2(f) of the Act states, "Notwithstanding any other provision or rule 1. of law, and subject only to the delenses set forth in subsection (j) of this Section, the following persons shall be liable for all costs of removal or remedial action incurred by the State of Illinois as a result of a release or substantial threat of release of a hazardous substance: (1) The owner and operator of a facility or vessel from which there is a release or substantial threat of release of a hazardous substance; (2) Any person who at the time of disposal, transport, storage or treatment of a hazardous substance owned or operated the facility or vessel used for such disposal, transport, treatment or storage from which there was a release or substantial threat of release of any such hazardous substance; (3) Any person who by contract, agreement, or otherwise has arranged with another party or entity for transport, storage, disposal or treatment of hazardous substances owned, controlled or possessed by such person at a facility where there is a release or substantial threat of release of such hazardous substances; and (4) Any person who accepts or accepted any hazardous substances for transport to disposal, storage or treatment facilities or sites from which there is a release or a substantial threat of a release of a hazardous substance."
- 2. Section 4(q) of the Act states, "The Agency shall have the authority to provide notice to any person who may be liable pursuant to Section 22.2(f) of this Act for a release or substantial threat of a release of a hazardous substance. Such notice shall include the identified response action and an opportunity for such person to perform the response action."

3.

## UNOFFICIAL COPY 76857 Page 4 of 10

- 3. Section 22(k) of the Act states, "If any person who is liable for a release or substantial threat of release of a hazardous substance fails without sufficient cause to provide removal or remedial action upon or in accordance with a notice and request by the agency or upon or in accordance with any order of the Board or any court, such person may be liable to the State for punitive damages in an amount at least equal to, and not more than 3 times, the amount of any costs incurred by the State of Illinois as a result of such failure to take such removal or remedial action. The punitive damage imposed by the Board shall be in addition to any costs recovered from such person pursuant to this Section in addition to any other penalty or relief provided by this Act or any other law."
- 4. Section 22.18(a) of the Act states, "Notwithstanding any other provision or rule or law, except as provided otherwise in subsection (b), the owner or operator, or both, of an underground storage tank shall be liable for all costs of preventive action, corrective action and enforcement action incurred by the State of Illinois as a result of a release or substantial threat of a release of petroleum from an underground storage tank."
- 5. The text of the statutes set out above is subject to change by amendment. Persons using this form may update it to reflect changes in the text of the statutes cited, but no disclosure statement shall be invalid merely because it sets forth an obsolete or superseded version of such text.

### IV. ENVIRONMENTAL INFORMATION

Regulatory Information During Current Ownership

| 1. Has the transferor ever conducted operations on the property which involved the              |
|---|
| generation, manufacture, processing, transportation, treatment, storage or handling of          |
| "hazardous substances", as defined by the Illinois Environmental Protection Act? This           |
| question shall not be applicable for consumer goods stored or handled by a retailer in the same |
| form, approximate amount, concentration and manner as they are sold to customers, provided      |
| that such retailer does not engage in any commercial mixing (other than pair: mixing or tinting |
| of consumer sized containers), finishing, refinishing, servicing, or cleaning exerctions on the |
| property? Yes Y No  |
| <u> </u>  |

| 2. Has the transferor ever c             | conducted operations on t | the property w | hich involved  | the |
|--|---------------------------|----------------|----------------|-----|
| processing, storage or handling of petro | oleum, other than that wl | nich was assoc | iated directly |     |
| with the transferor's vehicle usage?     | 40                        | Yes            | X No           |     |
|  | 10000                     |                | <del>/</del>   |     |

| 3.         | Has the transferor ever conducted operations on the prop       | erty which   | h involved the |
|------------|--|--------------|----------------|
| generation | , transportation, storage, treatment or disposal of "hazardous | or specia    | l wastes", as  |
| defined by | the federal Resource Conservation and Recovery Act and the     | : Illinois I | Environmental  |
| Protection | A O  | Yes          | $\times_{No}$  |

| 4. property petroleum | which are   | there any of the following or were used by the trans    | ng specific uni<br>Insferor to man    | ts (operating or c<br>lage waste, hazar | losed) at the<br>dous substances or    |
|-----------------------|-------------|---|---------------------------------------|---|--|
|                       |             |   | , ,                                   | YES                                     | NO                                     |
| •                     | Landfill    |   |                                       | 125                                     |  |
| •                     | Surface I   | mpoundment  |                                       |   | $\overrightarrow{\lambda}$             |
| •                     | Land Tre    |   | . **                                  | <del></del>                             | $\overline{\mathcal{X}}$               |
| •                     | Waste Pi    |   | •                                     | <del></del>                             | <del> </del>                           |
| •                     | Incinerate  |   | •                                     |   | Ź                                      |
| •                     |             | Tank (above ground)                                     |                                       | <del></del>                             | *XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| •                     |             | Tank (under ground)                                     | . • .                                 | <del></del>                             | <del></del>                            |
| •                     |             | r Storage Area  |                                       |   | $\frac{2}{\lambda}$                    |
| •                     | Injection   |   |                                       |   | $\sim$                                 |
| •                     | •           | or Treatment Units                                      |                                       |   | <del>/</del>                           |
| •                     | Septic Ta   |   |                                       | <del></del>                             | $\frac{\chi}{\nu}$                     |
| •                     | Transfer    |   |                                       |   | <del>/</del>                           |
| •                     |             | ecycling Operations                                     |                                       | <del></del>                             | <u> </u>                               |
|                       |             | eatment Detoxification                                  |                                       | <del></del>                             | $\stackrel{\frown}{\checkmark}$        |
| •                     |             |   |                                       | <del></del>                             | <u> </u>                               |
| •                     | Other Lai   | nd Disposal Area  | υ.                                    |   | 2                                      |
| If there are          | e "YES" a   | answers to any of the ab                                | ove items and                         | the transfer is of                      | her than a mortgage                    |
| or collater           | al assignm  | ent of beneficial interes                               | t, attach a site                      | plan which iden                         | tifies the location of                 |
| each unit,            | such site p | plan to be filed with the                               | Env'ronmenta                          | Il Protection Age                       | ncy along with this                    |
| disclosure            |             |   | 40,                                   | <b>,</b>                                |  |
| 5.                    | Has th      | ne transferor ever held a                               | ny of the foll.                       |   | this real property? ES NO              |
|                       | a.          | Permits for discharges                                  | of waste-                             |   |  |
|                       |             | water to waters of the                                  | State                                 | 775                                     |  |
|                       | b.          | Permits for emissions (atmosphere                       | to the                                | -0,                                     | Op. 4.                                 |
|                       | c.          | Permits for any waste swaste treatment or was operation | te disposal                           |   | Office X                               |
|                       |             | -   | 14,73,5                               | <del></del> -                           | - —                                    |
| 6.                    | Has th      | e transferor had any wa                                 | stewater disch                        | arges (other than                       | seware) to o                           |
|                       | vned treati | ment works?   | · · · · · · · · · · · · · · · · · · · | —                                       | YES ANO                                |

| 7.             | Has        | the transferor taken any of the following action  | s relative to this | property?     |
|----------------|------------|---|--------------------|---------------|
|                |            | 4 4 7   | YES                | NO            |
|                | a.         | Prepared a Chemical Safety.                       |                    | - 10          |
|                |            | Contingency Plan pursuant to the                  |                    |               |
|                |            | Illinois Chemical Safety Act.                     |                    | X             |
|                |            | minote Chambar Saloty 116t.                       |                    |               |
|                | b.         | Filed an Emergency and Hazardous                  |                    |               |
|                |            | Chemical Inventory Form pursuant to               |                    |               |
|                |            | the federal Emergency Planning and                |                    |               |
|                |            | Community Right-to-Know Act of                    |                    |               |
|                |            | 1986.   |                    | X             |
|                | 104        | 17001   | <del></del>        |               |
|                | c.         | Filed a Toxic Chemical Release Form               |                    |               |
|                |            | pursuant to the federal Emergency                 |                    |               |
|                |            | Planning and Community Right-to-Know              |                    |               |
|                |            | Act of 1986.                                      |                    | $\lambda$     |
|                |            |   |                    | <u></u>       |
| 8.             | Has t      | the transferor or any facility on the property or | the property bec   | n auhiaat ta  |
|                | llowing    | g State or federal governmental actions?          | the property bee   | ii subject it |
| uniy of the fo | IIO W IIIE | s state of federal governmental actions:          | VEC                | NO            |
|                | a.         | Written notification regarding                    | YES                | NO            |
|                | a.         |   |                    |               |
|                |            | known, suspected or alleged                       |                    |               |
|                |            | contamination on or emanating                     |                    | 文             |
|                |            | from the property.                                |                    |               |
|                |            |   |                    |               |
|                | b.         | Filing an environmental enforce-                  | 74,                |               |
|                |            | ment case with a court or the                     |                    |               |
|                |            | Pollution Control Board for which                 |                    |               |
|                |            | a final order or consent decree was               | 0,                 | V             |
|                |            | entered.  |                    |               |
|                |            |   |                    |               |
|                | c.         | If item b. was answered by checking               | -0,5               | •             |
|                |            | "YES", then indicate whether or not               | (                  | -0            |
|                |            | the final order or decree is still                |                    | Cv            |
|                |            | in effect for this property                       |                    |               |
|                |            |   | <del></del>        |               |
| 9.             | Envir      | onmental Releases During Transferor's Owner       | shin               |               |
|                |            | Transfer building Transfer & Owner                | YES                | NO            |
|                | a.         | Has any situation occurred at this                | 1.23               | NO            |
|                | <b>w</b> . | site which resulted in a reportable               |                    |               |
|                |            |   |                    |               |
|                |            | "release" of any hazardous substances             |                    | ~             |
|                |            | or petroleum as required under State              |                    | $\mathcal{L}$ |
|                |            | or federal laws?                                  |                    | /             |

|              |                | • • • •   | YES                   | NO      |
|--------------|----------------|---|-----------------------|---------|
|              | b.             | Have any hazardous substances or                |                       | 2.0     |
|              |                | petroleum, which were released,                 |                       |         |
|              |                | come into direct contact with the               |                       |         |
|              |                | ground at this site?                            |                       | メ       |
|              |                | , *   |                       |         |
|              | c.             | If the answers to questions (a)                 |                       |         |
|              |                | and (b) are "YES", have any of the              |                       |         |
|              |                | following actions or events been                |                       |         |
|              |                | associated with a release on the                |                       |         |
|              |                | property?                                       |                       |         |
| •            | 12             | Use of a cleanup contractor to remove or trea   | ıt                    |         |
|              | (O)            | materials including soils, pavement or othe     | r                     |         |
|              | /              | curficial materials.                            |                       |         |
|              |                | Assignment of in-house maintenance staff to     | remove                |         |
|              |                | or treat materials including soils, pavement    | or                    |         |
|              |                | other surficial materials.                      |                       |         |
|              | <del></del>    | Designation, by the IEPA or the IESDA, of t     | he                    |         |
|              |                | release as "significant" under the Illinois     |                       |         |
|              |                | Chemical Safety Act.                            |                       |         |
|              |                | Sampling and analysis of soils.                 |                       |         |
|              |                | Temporary or more long-term monitoring of       | ground-               |         |
|              |                | water at or near the site.                      |                       |         |
|              | _              | Impaired usage of an on-site or nearby water    |                       |         |
|              |                | because of offensive characteristics of the w   |                       |         |
|              |                | Coping with fumes from subsurface storm dra     | ins or                |         |
|              |                | inside basements, etc.                          |                       |         |
|              |                | Signs of substances leaching out of the ground  |                       |         |
|              |                | along the base of slopes or at other low poi    | nts on                |         |
|              |                | or immediately adjacent to the site.            | 10                    |         |
| 10           | Ta 4h          | e facility currently operating under a variance |                       |         |
| 10.          | IS UI<br>Dente | e facility currently operating under a variance | granted by the filino | is      |
| Pollution Co | ninoi e        | SOARC!  |                       | 1       |
|              |                | *.i.*   | YES C                 | ON'     |
| 11.          | Is the         | ere any explanation needed for algrification of | omer of the above and |         |
| responses?   |                | ere any explanation needed for clarification of | any of the above ans  | wers or |
| Pormeo, _    |                |   |                       | 4       |
|              |                |   |                       |         |
|              | ****           | <del></del>                                     |                       |         |

UNOFFICIAL COPY 76857 Page 8 of 10

### B. SITE INFORMATION UNDER OTHER OWNERSHIP OR OPERATION

| 1.<br>trans | Provide the following information a feror leased the site to or otherwise co | about the previous | S owner or any o | entity or person                        | n the |
|-------------|--|--------------------|------------------|---|-------|
| prop        | erty:  | minucion with 101  | me managemen     | it of the site of                       | rear  |
| rr          | Name:TRANGUIT  | 1 KPA              | -                |   |       |
|             | Type of Business BEAUTY  |                    |                  |   |       |
|             | or property usage  |                    | <del> </del>     |   |       |
|             |  | <del>,</del>       | <del>-</del> -   | <del></del>                             |       |
|             |  |                    |                  | <del></del>                             |       |
| 2.          | If the transferor has knowledge, ind   | licate whether the | following exist  | ed under prior                          |       |
| owne        | erships, lease colds granted by the trans                                    | sferor, other cont | racts for manage | ement or use o                          | f the |
| facili      | ties or real property:   | tage s             |                  | mone of use o                           | ı uıc |
|             | T CVX  | d                  | YES              | NO                                      |       |
|             | • Landfill   |                    |                  | 义                                       |       |
|             | • Surface Impoundment  |                    |                  | $\overline{\times}$                     |       |
|             | Land Treatment   |                    |                  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |       |
|             | Waste Pile   | • '                | <del></del>      | $\overrightarrow{\mathcal{L}}$          |       |
|             | • Incinerator  |                    |                  | $\overrightarrow{\Sigma}$               |       |
|             | Storage Tank (above ground)  | 11.11              |                  | <del>\frac{1}{2}</del>                  |       |
|             | Storage Tank (under ground)  |                    |                  | 7                                       |       |
|             | Container Storage Area   | 0                  |                  | 文                                       |       |
|             | • Injection Wells  | 0/2                |                  | $\overline{\sim}$                       |       |
|             | <ul> <li>Wastewater Treatment Units</li> </ul>                               | '7x,               | <del></del>      | <del>*</del>                            |       |
|             | <ul> <li>Septic Tanks</li> </ul>   |                    |                  | ×                                       |       |
|             | <ul> <li>Transfer Stations</li> </ul>  | Marin Company      |                  | $\nearrow$                              |       |
|             | <ul> <li>Waste Recycling Operations</li> </ul>                               |                    | 0                | X                                       |       |
|             | <ul> <li>Waste Treatment Detoxification</li> </ul>                           | ta e de tas        | 974              | $\Rightarrow$                           |       |
|             | <ul> <li>Other Land Disposal Area</li> </ul>                                 | K 12               | 2,0              | ×                                       |       |
|             |  |                    | _ 0.             |   |       |
|             |  |                    |                  | المركز ا                                |       |
|             |  |                    |                  |   |       |

# UNOFFICIAL COPY 76857 Page 9 of 10

#### V. CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

TRANSFEROR OR TRANSFERORS (or on behalf of Transferor)

SIGNATURE

SIGNATURE

SOHN PETER CORÍSCIO, ATTORNET

TYPE OR PRINT NAME

B. This form was delivered to me with all elements completed on  $\frac{10}{8}$ , 1997.

TRANSFEREE OR TRANSFEREES (or on behalf of Transferee)

Nancy M Blunk, agen

C. This form was delivered to me with all elements completed on 10/11, 1999.

LENDER:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

RY

Jason H. Coates
TYPE OR PRINT NAME

ITS: Asst. Via President

Cary W. Harper/7660

UNOFFICIAL COPY 76857 Page 10 of 10

EXHIBIT "A" TO ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

LEGAL DESCRIPTION:

THAT PART OF LOT 15 IN COUNTY CLERK'S RESUBDIVISION OF PART OF THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST (1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTHERLY 136 FEET TO A POINT 128 FEET NORTH OF THE SOUTH LINE OF SAID LOT, THENCE EASTERLY 59.375 FEET, THENCE NORTH 136 FEET TO A POINT ON NORTH LINE OF SAID LOT 15 AND 60.375 FEET EAST OF THE NORTH WEST CORNER, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 15, 60.375 FEET TO THE PLACE OF BEGINVING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 123 W. Main Street, Barrington Illinois 60010 7th Clark's Office

PIN NUMBER(S): 01-01-100-012