

MORTGAGE/DEED OF TRUST ASSIGNMENT

99976976

999	7697	6

ACCOUNT

For value received, Co	ONSECO BAI	NK, INC. ("A	ssignor"), a corp	oration organized and existing	g
Corporation	State of Utah,	, hereby ass	igns to <u>Green</u>	Tree Financial Servicing	
Mortage /Deed of To	its successoi	rs and assig	ns, all right, title,	and interest in and to a certa	in
Mortgage/Deed of Tru	ist dated <u>Apr</u>	<u>il 9. 1999</u>	, made by _	<u>Mary Banks, John H Bank</u>	s
Canada - D. J. J.				, as mortgagor(s), to	
Conseco Bank, Inc., a	is mortgagee,	as filed in th	ne offices of the	County Recorder, County of	
COOK		State of	Illinois	together with the	
the above county and	mortgage/dec state, to wit:	ed of trust or	n the following d	escribed property situated in	
Mrg. Rec. Doc	#993712	208			
100	See attach	ned exhibit A	for legal descri	ption.	
	74				
Dated this 9TH		APRIL	1000		
Dated tills	day of	ALKIL	, 1999	•	
	C				
		0	•		
		CONSECO	BANK, INC.		
		COMPLETE	Drawn, mo.		
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· ·		By:	NA YU		
) .		RA GITATER	, Authorized Agent	_
Prepared by / * P	by.			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
_	U				
State of Illinois)				
) ss		*(0,,	
County of <u>COOK</u>)			4	
					_ ~
As a Notary Public for t			, I hereby cer	tify thatCILMER	_
personally came before	me on this d	ate and ack	nowledged that :	she is an Authorized Agent of	_
Conseco Bank, Inc. a	Utah corporat	ion, and tha	t by authority du	ly given and as the act of the	
corporation, the forego	ing instrumen	t was signed	l in its name by l	him/her.	
Military and the second of the					
Witness my hand and o	official seal da	ited this	<u>9TH</u> day of	APRIL , 1999	_
		AL	Lun M	Manhand	
(Notary Seal)	-con	Nota	ry Pablic		-
OFFICIAL SEAL	F				
NANCY M. MORELAN	ad 🕻				
Notary Public — State of lit	iinois 🔂				
My Commission Expires 9/24	1/2000				

| IWHEN RECORDED RETURN TO |
NTC ATTEN: DARRELL COLON |
101 N. BRAND BLVD., SUITE #1800 |
GLENDALE, CALIFORNIA | 91203 |
GREENTREE LOAN: 6903269113



1/29/99





EXHIBIT A

Legal Description:

LOT 296 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 297 (EXCEPT THE SOUTH 6 FEET THEREOF) IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)8-4-4 Ox COO TEPT

27-18-425-044 Parcel ID:

> DEPT-01 RECORDING T\$0011
> \$3500 \$ TE
> COOK COUNTY RELL
> DEPT-10 PENALTY - T≑0011 7P.N 6606 10/18/99 12:36:00