

SATISFACTION OF MORTGAGE

UNOFFICIAL COPY 99976157

8407/0002 89 001 Page 1 of 2
1999-10-18 10:02:37
Cook County Recorder 23.50



99976157

Date: 9/13/1999
Account # 66200103270230998
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by MICHAEL
A RUSSELL
of CHICAGO
State of Illinois
DATED, 12/14/1998
to US BANK NATIONAL
ASSOCIATION ND

MORTGAGEE, and filed for record
3/4/1999

Document Number 99207555 [or in Book of
Page or Certificate Number, at 9:03 AM], in the Office of:
X County Recorder [] Registrar of Titles [] Register of Deeds, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.
[] Real Estate Description appears below. x Real Estate Description appears on attached sheet.

PROPERTY ADDRESS: 2445 FARWELL AVE W CHICAGO IL 60645-4654

U.S. Bank National Association ND

By Kathleen Hoover
Its Operations Officer

PIN# 10362300030000

04302117
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
222 E Little Canada Rd Ste 125
St. Paul, Mn 55117

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 13TH day of SEPTEMBER 1999, by
Kathleen Hoover the Operations Officer, of US Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

SARAH JO EKLUND
Notary Public
State of North Dakota
My Commission Expires October 30, 2004

Sarah J. Eklund
Notary Signature
10-30-01
Commission Expiration

This Instrument Was Drafted By:
SANDRA FERRIS
Paid Loan Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
MICHAEL RUSSELL
2445 W FARWELL AVE
CHICAGO IL 60645-4654

SY
PR
MY
AW

UNOFFICIAL COPY

MICHAEL A. RUSSELL
66200103270230998

ATTACHMENT A
Property Description

LOT 34 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S
FOURTH ADDITION TO ROGERS PARE MANOR, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office