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8402/0008 21 001 Page 1 of 2
1999-10-18 10:18:40
Cook County Recorder 23.50

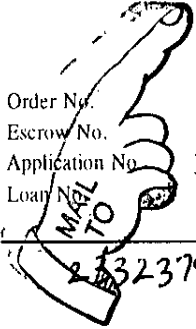
COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCUREMENT
1800 TAPO CANYON ROAD SV-79

SIMI VALLEY, CA 93063



99976263

Order No.
Escrow No.
Application No. X.KAN1290M
Loan No. 0011037355



MAIL TO
2-32379

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc.** all of its right, title and interest under that certain Mortgage dated November 30, 1998 executed and given by WILLIAM K. KANE

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

12-16-98 # 052141739

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

PIN# 0521313007 0000
a.m. 9/28/99

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: NOV 30 1998 STATE OF: CALIFORNIA COUNTY OF: ORANGE

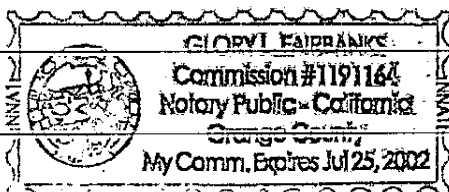
On NOV 30 1998 Ron van Aalst Vice President before me, GLORY L. FAIRBANKS Notary Public, personally appeared Lending Operations

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal, Signature (Seal)

AMRESKO Residential Mortgage Corporation, a Delaware corporation 16800 Aston St. Irvine CA. 92606

Ron van Aalst Vice President Lending Operations



32802

EXHIBIT "A"

LOT 2 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN J.C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office