

UNOFFICIAL COPY

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8402/0043 21 001 Page 1 of 2
1999-10-18 11:41:49
Cook County Recorder 23.50

COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCUREMENT
1800 TAPPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063



99976298

Order No.
Escrow No.
Application No.
Loan No.

B.WHI2194U
0011131091

23 93443

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Countrywide Home Loans, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all of its right, title and interest under that certain Mortgage
dated January 13, 1999 executed and given by SHIRLEY WHITE, SOLELY, SINGLE

1-14-99 19044276, as mortgagor,
to AMRESKO Residential Mortgage Corporation, a Delaware corporation
, as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS,
describing the land therein as:

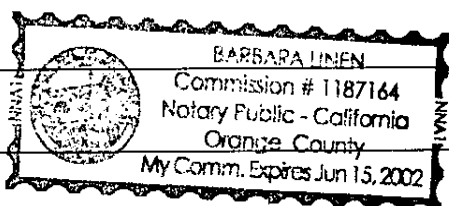
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 1-13-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On January 13, 1999 before me, Barbara Linen, Notary Public, personally appeared
Ron Van Aalst personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Barbara Linen
(Seal)



AMRESKO Residential Mortgage
Corporation, a Delaware corporation

Ron Van Aalst
Vice President
Lending Operations

32205
Jan 19 1999

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LEGAL DESCRIPTION

LOT 38 IN BLOCK 52 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office