

COUNTRYWIDE HOME LOANS, INC.  
DOCUMENT PROCUREMENT  
1800 TAPO CANYON ROAD SV-79

99976299

8402/0044 21 001 Page 1 of 2  
1999-10-18 11:43:08  
Cook County Recorder 23.50

MI-VALLEY, CA-93063



Order No.  
Escrow No.  
Application No. B.ENW2043U  
Loan No. 0011034899

331665

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. all of its right, title and interest under that certain Mortgage dated November 25, 1998 executed and given by WALONIA ENWIA, ALSO KNOWN AS WELOUNIA L. ENWIA and DORA ENWIA, ALSO KNOWN AS DORA B. ENWIA

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

PIN# 10-27-409-013-0000  
a.m. 9/28/99

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: NOV 25 1998 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On NOV 25 1998 before me, MICHAEL H. BECKER Notary Public, personally appeared

Ron van Aalst  
Vice President

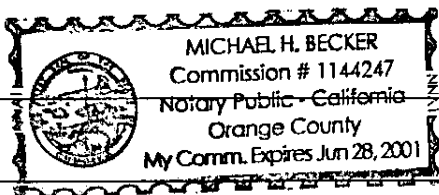
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESKO Residential Mortgage Corporation, a Delaware corporation  
16800 Aston St. Irvine CA. 92606

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



[Handwritten Signature]

Ron van Aalst  
Vice President  
Lending Operations

5-y  
7-2  
N.  
M-y  
L-AT

EXHIBIT "C" - LEGAL DESCRIPTION

LOT 16 IN ARTHUR MICHEL AND COMPANY'S FIRST ADDITION TO HOWARD "L"  
SUBDIVISION BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF HOFFMAN'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office