

UNOFFICIAL COPY

99977028

Prepared by and Return to  
COLE TAYLOR BANK  
5501 W. 79th St, 3rd Floor  
Burbank, IL 60459  
ATTN: POST CLOSINGS

838/0237 27 001 Page 1 of 2  
1999-10-18 13:26:37  
Cook County Recorder 23.00



134990

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

2a

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated APRIL 16, 1999, made and executed by LISA WILLIAMS, A SINGLE WOMEN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:  
LOT 6 AND LOT 5 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 6 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-35-405-061-0000

Property Address: 3413 W. 83RD PLACE, CHICAGO, ILLINOIS 60652-

such Mortgage having been given to secure payment of \_\_\_\_\_

Eighty Eight Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

99386082

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



BOX 333-CTA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
APRIL 16, 1999

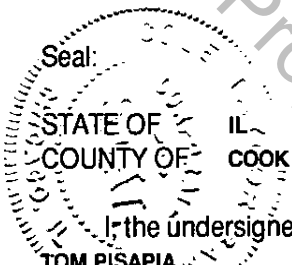
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

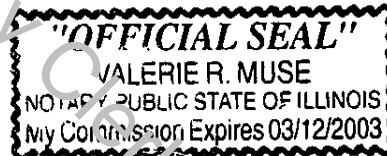


I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-16-99

Valerie R. Muse  
Notary Public

My commission expires: 3-12-2003



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