WHEN RECORDED REMIT

CrossLand Mortgage &

ATTENTION: Payoff Dept

3902 S. State P.O. Box 57909

Salt Lake City, UT

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant

CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

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Cook County Recorder



STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 3673993 Investor No. 500

RELEASE OF MORTGAGE

5510 W WRIGTHWOOD AVENUE, CHICAGO, IL 60639 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by HUGO ARAUJO, AN UNMARRIED MAN AND OLIVIA MUNOZ, AN UNMARRIED WOMAN, as Borrower(s), to HOME FINANCE CORP., as Lender, dated MARCH 1996, securing the payment of the Note described therein, for the sum of \$13,896.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96179061, on MARCH 8, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13-28-312-039

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on August 16, 1999.

CROSSLAND MORTGAGE CORP.

VICE PRESIDENT

ATTESTED BY:

anne V. Bryont

RXS/AUG16.A/00111

CMC Loan No. <u>3673993</u>

STATE OF UTAH COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the liree and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC TINA L. WILLS 3902 South State S.L.C., UT 84107 COMMISSION EXPLIES NOV. 8, 2001 STATE OF UTAH

Oct County Clark's Office

CMC Loan No. 3673993

EXHIBIT "A"

LOT. 44 IN BLOCK 5 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/AUG16.A/0011P

Atoperity of Cook County Clerk's Office