

UNOFFICIAL COPY 99977173

8405/0159 51 001 Page 1 of 2  
1999-10-18 13:22:03  
Cook County Recorder 23.50

Loan # 75331  
Prepared By:

Prepared by & Return to E. Dooling  
ContiWest Corp. (702)822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102



And When Recorded Mail To the Address above.

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CONTIMORTGAGE CORPORATION**  
338 S. WARMINSTER ROAD, HATBORO, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17th 1999 executed by

**KENNETH PURSLEY JUNETTE PURSLEY f/k/a JUNETTE FERGUSON**

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No. page(s), as Document No. 999684860 County Records, State of Illinois, described hereinafter as follows:

Property Address: 7-19-99  
935 W 53RD PL  
CHICAGO, IL 60609 — SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number 20-08-421-056-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island  
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John M. Murphy personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Home Loan and Investment Bank F.S.B.  
By: *[Signature]*  
Title: John M. Murphy, President  
By: *[Signature]*  
Title: Edwin Furtado, Secretary  
Witness: *[Signature]*  
Karric Camara

Given under my hand and official seal, this 17th day of July, 19 99

Notary Public  
Francisco J. Cardoso, Sr. *[Signature]*  
My Commission September 23, 2001

IL 3/95

7/17/99

9712597

This area for official notarial seal.

5-y  
R2  
N  
M-y  
GMA  
8/20/99

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In-House Number: HL-99050419

**SCHEDULE A**

Lot 14 and the East 6 feet of Lot 15 in Block 3 in Ricklingdale Addition to Chicago, being a subdivision of the North 10 acres of the South 34 acres of the East 1/2 of the South East 1/4 of Section 8 Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

City of Chicago, County of Cook, State of Illinois.

PIN # 20-08-421-056-0000

Property of Cook County Clerk's Office

9984860