

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

99978403

8/27/00 10:30:00 Page 1 of 3  
1999-10-19 09:56:18  
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1982 AND KNOWN AS TRUST NUMBER 56370 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98005985, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 02-17-404-004-0000

COMMONLY KNOWN AS: 1765 KITSON CIRCLE, INVERNESS, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 25TH day of AUGUST, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn Feiner  
DAWN C. FEINER, OFFICER

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
                                  SS. }  
COUNTY OF COOK }

99:78403

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25TH day of AUGUST, 1999.

Loan # 290030919 Box: 62848326 Escrow #

*Latoria Stanford*  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MR. FRANK PASCHEN JR.  
1765 KITSON CIRCLE  
INVERNESS, IL 60067



Property of Cook County Clerk's Office

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Page 3 290030919 Box: 62848326

TRACT 106 IN SELDON WOODS RESUBDIVISION, BEING A SUBDIVISION OF TRACT 101 IN SELDON WOODS TRACTS 75 TO 101 INCLUSIVE, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-17-404-004-0000

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