

UNOFFICIAL COPY 9978813

8429/0020 20 001 Page 1 of 2  
1999-10-19 09:41:29  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 00000003124763233

ABOVE SPACE FOR RECORDER'S USE ONLY

2n

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heather L. Lange, Single Never Married And Robert Lange And Lois A. Lange, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 1996, and recorded on March 1, 1996, in Document 96-162511 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*PIN #17042120401007; PARCEL 1: UNIT 1342-3 IN EVERETTEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUBLLOT 21 IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE, 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176 AND 178 TO 183, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1342 NORTH PARK AVENUE, CHICAGO, IL, 60610-0000

Witness my hand and seal October, 5, 1999.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

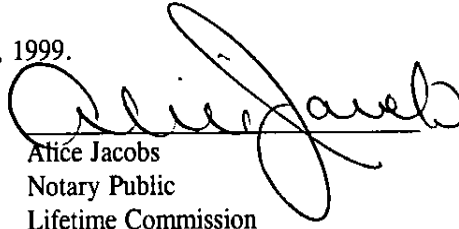
Betty S. Rice  
Vice President

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

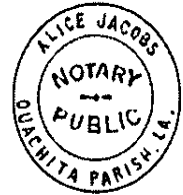
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 5, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission

99978813



Prepared by: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003124763233  
County of: Cook  
Investor No: 547  
Investor Category:  
Investor Loan No: 24788660195