UNOFFICIAL COP Prepared B 1999-10-19 09:56:15 When Recorded Mail To: MORTGAGE COMPANY  $\mathbf{C} \cap \mathcal{C} A$ 23.50 WFS Cook County Recorder WEST ROAD OAKBROOK RACE, IL. 60181 ATTN: JOYC K GRUDZIEN Loan No. 315557 #50 Commonly known as: 2719 WEST 96TH PLACE EVERGREEN PARK.IL 60805 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, wortgage Electronic Registration Systems, Inc. ("MERS") as nominee for RE\*SERVE LENDING NITWORK. AN ILLINOIS CORPORATION 5655 S. YOSEMITE S.C. SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, he: Div assign and transfer to RBMG. INC. 7909 PARKLANE ROAD. 7909 PARKLANE ROAD. CO 3MBIA. SC 29223 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JUANITA T. MALONE. A SINGLE WOMAN and JUNIUS W. BLAINO. A WIDOWER October , and bearing the date of the 15 t h day of A.D. 1999 and recorded on the day of in the Office of the Recorder of COOK County, State of Illinois ,in Book at Pages Legally described as follows: LOT 23 (EXCEPT THE EAST 20 FEET THEREOT) ALL OF LOT 34 AND THE EAST 10 FEET OF LOT 35 ALL IN FRANK OF LUGACH BEVERLY VISTA BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 37 NORTH. RANGE 13. EAST OF THE THIRD PPINCIPAL MERIDIAN. IN 99978839 P.I.N. #24-12-200.050-000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MEDS DATED: 10/15/1999 P.O. Box 2026, Flint, MI 48501-2026 JOAVID HROBON. VICE PRESIDENT MARSHĀ **CRETARY** STATE OF ILLINOIS COUNTY OF COOK 10/15/1999 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared J. DAVID HROBON AND MARSHA JONES to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal)

"OFFICIAL SEAL" Roberta A. Gutierrez

Notary Public, State of Illinois My Commission Exp. 06/23/2003 ROBERTA A. GUTIERREZ

Notary Public for the state of ILLINOIS

My commission expires: JUNE 23, 2003

MIN: 1000312-0500315557-5 MERS Phone: 1-888-679-6377