

UNOFFICIAL COPY

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8/22/17 20 001 Page 1 of 2  
1999-10-19 12:06:32  
Cook County Recorder 23.50

1027201-1

08/02/1999

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 08/23/1995, made and executed by ANTONIO MENDOZA, A SINGLE PERSON AND ARTEMIO MENDOZA, A SINGLE PERSON to MIDWEST FUNDING CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

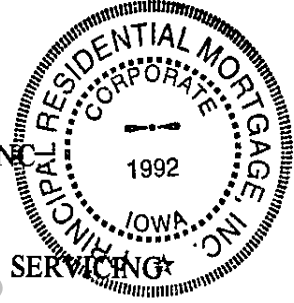
and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 95-564354 is redeemed, paid off, satisfied and discharged in full.

Dated August 9, 1999.

Permanent Index No. 19-12-321-018

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By   
S.K. OLSON, SENIOR VICE PRES. & SEC. SERVICING



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF Iowa )

) ss

99978968

County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal August 9, 1999.

*Claire Sporer*

Notary Public

My commission expires.



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665

Legal Description:

LOT 23 IN EQUITABLE LAND ASSOCIATION RESUBDIVISION OF BLOCK 9 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1921 AS DOCUMENT NUMBER 7133782, IN COOK COUNTY, ILLINOIS.