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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000009478210

8429/0178 20 001 Page 1 of 12:06:41 1999-10-19 23.50 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MENBY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN K. RING AND DIANA K. RING, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 12, 1993, and recorded on December 8, 1923, in File R93-110719 in the Recorder's Office of Will County, on the premises therein described as follows, situated in the County of Will, State of Illinois, to wit:

LOT 15, IN COCHRAN AND SHARP'S THIRD ADDITION TO MANHATTAN, A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 17, AND PART OF THE NORTH HALF OF SECTION 20, IN TOWNSHIP 34 NORTH, AND IN RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS. PIN # 1412201010050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 185 SHARP DRIVE, MANHATTAN, IL, 60442

Witness my hand and seal August 31, 1999.

Chase Mortgage Company f/k/a Chemical Mortgage Company

Assistant Vice President

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita 99978969

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 31, 1998

NOTÁRY PUBL

Alice Jacobs

LIFETIME COMMISSION

Prepared by, Tiffany Carroll

Chase Manhatan Mortgage Corp.

1500 Nth 1 Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0000009478210

Office County of: Will

IL00

Revised 6/98