

UNOFFICIAL COPY

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8/21/0014 33 001 Page 1 of 2  
1999-10-19 08:59:11  
Cook County Recorder 23.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



HSL Loan No. 5896525

THIS DOCUMENT WAS PREPARED BY:  
**MEDIHA DONLIC**

~~AND WHEN RECORDED MAIL TO:~~  
HOMESIDE LENDING, INC.  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-9930  
ATTN: CUSTODIAL LIAISON BB-CL3

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, **HOMESIDE LENDING INC., a Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**

One First National Plaza, Suite 0120, Chicago, Illinois 60670-0126

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

12-031  
1907526  
4382 (GRANTOR)

(GRANTEE)

Said Mortgage/Deed of Trust is recorded in the County of **COOK**, State of **ILLINOIS**.

Official Records on:

Original Mortgagor: **PATRICK J. REDA AND ANN M. REDA**

Original Loan Amount: **\$176,000.00**

Property Address: **8016 W. 174TH STREET, TINLEY PARK, IL 60477**

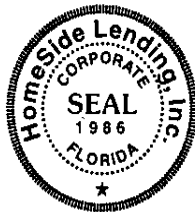
Legal Municipality: **SEE ATTACHED LEGAL DESCRIPTION**

Document #: **919482860** BOOK: PAGE:

PIN# 27-26-406-003

Date: **MAY 20, 1999** **HOMESIDE LENDING INC.**

*S. Kindred*  
S. Kindred Witnesses  
*L. Billings*  
L. Billings Witnesses



*J. Faulk*  
Jeanne Faulk Assistant Vice President  
*E. Quarterman*  
E. Quarterman Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

20TH day of MAY, 1999

The foregoing instrument was acknowledged before me this  
by **Jeanne Faulk** and **E. Quarterman, Assistant Vice President** and **Assistant Secretary** of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



La-Shawn R. Cason  
NOTARY PUBLIC, STATE OF FLORIDA  
My commission expires July 27, 1999  
Commission No. CC458175

*La-Shawn R. Cason*  
La-Shawn R. Cason Notary Public  
State of Florida At Large  
My Commission Expires: July 27, 1999

5-4  
P-2  
MYFN

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Faint, illegible handwritten text]*

# UNOFFICIAL COPY

1907526

RECORD AND RETURN TO:

TCD MORTGAGE CORP.  
2000 SPRING ROAD, SUITE 520  
OAK BROOK, ILLINOIS 60523

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*Original*

[Space Above This Line For Recording Data]

## MORTGAGE

LOAN ID# 5896525

*M. Blyer*

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on **MAY 1ST, 1999.**  
**PATRICK J. REDA AND ANN M. REDA, HUSBAND AND WIFE**

The mortgagor is  
("Borrower").

This Security Instrument is given to **TCD MORTGAGE CORP.**

is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is  
**2000 SPRING ROAD, SUITE 520, OAK BROOK, IL 60523** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY SIX THOUSAND AND NO/100-**  
**- - - - - Dollars (U.S. \$ 176,000.00)**. This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on **JUNE 1ST, 2029**. This Security Instrument secures to Lender: (a) the  
repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note;  
(b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security  
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in **COOK** County, Illinois:

**LOT 3 IN CATALINA'S VALLEY VIEW SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # 27-26-406-003

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ILCM1G - 01101995

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Form 3014 9/90  
Doc Prep Plus, Inc.