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1999-10-19 12:00:54
Cook County Recorder 25.50

11489762 09/29/99

RELEASE DEED

MAIL TO:

JUDITH A ROTH
146 S EAST ST

114 Gale

OAK PARK, IL 60302

River Forest, IL 60305

NAME & ADDRESS OF TAXPAYER:

JUDITH A ROTH
116 S EAST ST

OAK PARK, IL 60302





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Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JUDITH A ROTH of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/26/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-418087, Pin No. 16 07 403 043 1016, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION
PIN 16 07 403 043 1016

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day OCTOBER 1, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.


CLARICE DENNIS
ASSISTANT VICE PRESIDENT Vicki Salsman

ANDY AGASINO
ASSISTANT SECRETARY
Prepared By: LINDA T. FUSE
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

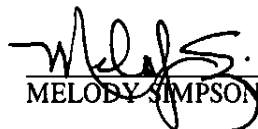
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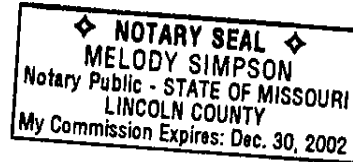
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ~~Vicki Salsbery~~ ANDY AGASINO ASSISTANT VICE PRESIDENT ANDY AGASINO ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER 1, 1999


MELODY SIMPSON Notary Public

My commission expires on _____



Property of Cook County Clerk's Office



LEGAL DESCRIPTION (continued)

UNIT NOS. 116-2 AND P-6 IN PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 90 FEET THEREOF OF SAID LOTS); AND THAT PART OF LOT 5 LYING SOUTH OF THE NORTH 72.0 FEET OF SAID LOT (EXCEPT THE EAST 31.60 FEET THEREOF); AND THAT PART OF LOTS 6 AND 7 LYING SOUTH OF THE NORTH 72.0 FEET THEREOF; AND LOTS 8 AND 9; ALL IN BLOCK 42 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24600637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LEGAL DESCRIPTION (continued)

UNIT 102, 112-2 AND 112-3 IN PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 90 FEET THEREOF OF SAID LOTS) AND THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 75.0 FEET OF SAID LOT 2 (EXCEPT THE EAST 31.60 FEET THEREOF), AND THAT PART OF LOTS 5 AND 7 LYING SOUTH OF THE NORTH 75.0 FEET THEREOF; AND LOTS 8 AND 9, ALL IN BLOCK 42 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 12 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 246008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of May, 1999.

County of Cook Clerk's Office

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