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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

8417/0030 49 001 Page 1 of 2  
1999-10-19 09:18:34  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RACHEL L HICKS & WILLIE HICKS 6823 S. CHAMPLAIN CHICAGO, ILLINOIS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of NOVEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97952618, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 39 IN BLOCK 4 IN A.J. HAWNE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 64

(2)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

6823 S Champlain  
Chicago IL 60637

61284666

MAIL TO: RACHEL HICKS

6823 S Champlain  
Chicago IL 60637

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-22-411-010

Address(es) of premises: 6823 S. CHAMPLAIN CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7 day of OCTOBER 1999.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by ROSA ORTEGA 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647  
(Name and Address)

STATE OF ILLINOIS

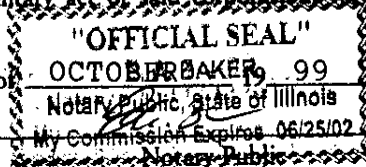
COUNTY OF COOK

ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes  
therein set forth.

Given under my hand and official seal this 7 day of



Commission expires \_\_\_\_\_