Recording Requested By/Return 10: Norwest Mortgage, Inc.

3601 Minnesota X4701-024

Nin eapolis MN 55-36-528 Recording Instrument Prepared By: Norwest Mortgage, Inc. #591

3200 Robbins Road Suite B Springfield, IL 62704

800-840-5822

99979401

8422/0008 11 001 Page 1 of 1999-10-19 08:59:57

Cook County Recorder

43.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3285 N. Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc., a corporation organized and existing under the laws of state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, 1A 55309, a certain Mortgage dated October 7, 1999, made and executed by Jeffrey Moy and Stacy Fang, husband and wife to and in favor of Presidential Mortgage Company, upon the following described property situated in Cook County, State of Illinois:

|  | 99979401                 | <sub>,</sub>                    | _   |
|--|--------------------------|---------------------------------|---|
| such Mortgage having been given to secure payment of Thi   | rée Hundred Forty-Nin    | e Thousand Eight Hundred        | Fifty and NO/100                                      |
| Donars (\$349,830.00), which lyichtgage is of record in Book.  | Volume, or Liber No.     | at nage                         | (or oo  |
| No. ) of the Records of  | County                   | State of                        | والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع |
| note(s) and obligations therein described the money due and t  | o become due thereon     | with interest, and all rights a | ccrued or to accrue                                   |
| under such Mortgage.   |                          |                                 | or to decrue  |
| TO HAVE AND TO HOLD, the same unto Assignee, i's succethe above-described Mortgage.  | essors and assigns, fore | ever, subject only to the terms | s and conditions of                                   |
| IN WITNESS WHEREOF, the undersigned Assignor has executive and the second secon | ted this Assignment of   | Mortgage on October 7, 1999     | 9.  |
| Witness LAMA (C)   | Presidential Mortg       |                                 |   |
| Witness  | By: Signatu              | ite Afford East                 |   |
| STATE OF ILLINOIS )  |                          |                                 |   |
| )SS:   |                          | <b>'</b> Q'                     |   |
| COUNTY OF SANGAMON)  |                          | 10/4's                          |   |
| On this 7th day of October, 1999, before me, the undersigned Brian M. Jeffers personally known, who being duly sworn, did that foregoing instrument was signed on behalf of said corporate a vector of said instruments below the execution of said instruments below the second of the execution of said instruments below the second of the execution of said instruments below the second of the execution of said instruments below the second of the execution of said instruments below the second of the execution of said instruments below the second of the execution of the  | say that he/she is Affy  | In Fact of President'al Morta   | naa Commanu and                                       |
| the execution of said instrument to be the voluntary act and deed  | d of said corporation.   | board of Directors, and new     | sne acknowledged                                      |
| Witness my hand and notarial seal the day and year last above w  | ritten.                  | C                               | <b>y</b>  |
| My commission expires  | fu L. Yue                |                                 |   |
| •  |                          |                                 |   |

"OFFICIAL SEAL" JENNIFER R. GREEN **NOTARY PUBLIC** STATE OF ILLINOIS MY COMMISSION EXPIRES 4-16-2002