RELEASE DEEUNOFFICIAL COPANII 1999-10-19 12:42:43 23.50

Mail To:

WILLIAM N ANDERSON JR 1342 N NORTH PARK AVE CHICAGO

60610-1806

99979531

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19258407

Recorder's Stamp

Cook County Recorder

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM N ANDERSON JR
LISA M OLDHAM, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand shatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 09TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Decement No. 97771277, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: COOK, State of ILLINOIS, as follows to wit: 4255594

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 17/04/212/040/1005

Executed on SEPTEMBER 13, 1999

NBD Mortgage Company, n/k/a First Chicago NBD Mortgage Company



AUTHORIZED AGENT

State of Texas Manual State

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 13, 1999 by J. HOOGE, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

Paid in Full: 99-08-31

Requested by: JANETT ARMSTRONG ARMSJ 2699-01SEP99

JANETT L. ARMSTRONG Notary Public, State of Texas My Commission Expires MAY 4, 2003

Inv.Pool C69-264 PFIL - 071599KT

## EXHIBIT "A"

UNIT 1342-1 IN EVERGREEN CONDO AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUB LOT 21 IN OGDENS SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE 154,155,156,163,164, 165,168 TO 173 INCLUSIVE, 176,178 TO 183 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 12/01/1995 AS DOC 95833514 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED SRES'I

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A STATE OF COLUMN CLORATE O PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.