H99051909NOFFICIAL COPY

99979805

8433/0012 04 001 Page 1 of 3 1999-10-19 09:29:30 Cook County Recorder 25.00



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE 4013 W. 26th St. Chicago, III 60623
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>Charler, E Townsell</u>
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
County, in the State of Illinois, in Book <u>xxx</u> of Records, on page <u>xxx</u> , as Document No. <u>08058743</u>
to the premises therein described, situated in the County or and State of Illinois.
IN TESTIMONY WHEREOF, The saidXavier Melendez
nath hereunto caused his seal to be affixed as a lawful agent and attorn a and attested by him.
for said this _7th day of _Oceober, _1995
Xavier Melendez
By Claria Attorney-in-Fact
State of Illinois) ss. — Cook County)
in and for said County in the State aforesaid, DO HEREBY
CERTIFY That
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Polesce of the
and appear before the this day in person and acknowledged that as such Attornov in Foot he signed as all a line
asing the said institution as Attorney-III-Fact for Said Cornoration nursuant to authority and names of the said
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 7th day of October ,1999
Wy Commission expires EAL"
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/22/2900 J. Jara Notary Public Notary Public
Maulto (Name)
of

AFTER RECURNOFFICIAL COPY

MAIL THIS INSTRUMENT TO

NAME		
ADDRESS	Same Same	
CITY		
DATE	INITIALS	

Tooling or Coat Count Clark's Office RELEASE DEED BY CORPORATION

PM-20-19-414-023 PIA: 6811 S. Paulina Chicago II 60636

A STATE OF THE STA

IL2512

DOCUMENT No.

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

99979805

ORDER NUMBER: 1408 H99051999 HE

STREET ADDRESS: 6811 S. PAULINA

COUNTY: COOK

TAX NUMBER: 20-19-414-023-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

LOT 44 IN BLOCK 11 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION J. P. Th.

J. PRINC.

OPENING.

OPENING.

OPENING.

OPENING.

OPENING.

OPENING.

OPENING. OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

KBA

10/18/99