

UNOFFICIAL COPY

99695608

Prepared By:
AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

4494/0107 18 001 Page 1 of 2
1999-07-21 12:40:42
Cook County Recorder 23.00



BOX 260

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

99979177

8426/0188 28 001 Page 1 of 2
1999-10-19 13:56:50
Cook County Recorder 23.00

1136446 9/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cook County Recorder 23.00

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 276312

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1998
executed by GREGORIO S ALCANTARA AND

NORITA ALCANTARA, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

99695607

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 3114 N SUNSET LANE, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On JUNE 30, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT

and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

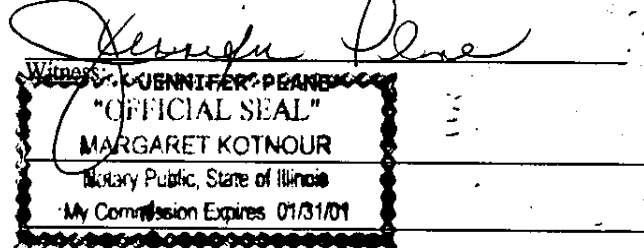
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret Kotnour
DUPAGE County,

My Commission Expires 1-31-01

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

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99695608

Rev. 05/05/97
DPS 049

447164666

12-28-105-069-0000

Property of Cook County Clerk's Office

LOT 17 (EXCEPT THE NORTH 4 FEET THEREOF) ALL OF LOT 18 AND THE
NORTH 1 FOOT OF LOT 19 IN BLOCK 3 IN FOURTH ADDITION TO
FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

