BON 260 FFICIAL CO27003718 001 Page 1 of

1999~10~19 09:45:03

Cook County Recorder

43.00

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO Archer Bank 4970 S. Archer Avenue Chicago, IL 60632



Title Order No <u>10195296</u>	Escrow No	Case No	Loan No <u>140</u>	0000290
	— SPACE ABOVE THIS ASSIGNMENT (S LINE FOR RECORI	DER'S USE	
FOR VALUE RECEI	VED, the undersigned he RTGAGE CORP. OF AM	ereby grants, assigns	and transfers to	
all beneficial interest under executed by Jon 3. I	er that certain Mortgage	date	ed September 29, 1999 husband and wif	fe
	L Ox		99979229	
and recorded in the Office of the Count	Recorder of Cook	, in Book	Page of Instrume County.	ent #
LOT 12 IN BLOCK 1 IN O OF LOT 1 IN OWNER'S P 1/4 OF SECTION 27, TOV PRINCIPAL MERIDIAN, IN	'ARTITION OF THE 'VES VNSHIP 41 NORTH, R. (I I COOK COUNTY, ILL!N	T 1/2 OF THE NORT NGE 12, EAST OF TH U/5. PIN# 09-27-103	HWEST F THIRD	, 8
DATED this 29th	day of September	. 1999 .		
Witness		Arche Sank		
		Philip C. Ba	(er Jr., Vice Presid	dent
		- Jourse F Sa	jdak, Vice President	<u> </u>
	ACKNOWLED	GEMENT (For Individ		L
STATE OF		COUN	TY ss:	
On this date, state, personally appeared	ť	before me, the	undersigned, a Notary Pr	ublic for said
personally known to me whose name(s) executed the same.	e (or proved to me on subscribed to the	the basis of satisfa e foregoing instrumer	actory evidence) to be the tand acknowledged that	ne person(s
WITNESS my hand and o	fficial seal. S	ignature		
BEastern Software 10583 SPL	page 1 of 2	Name		

UNOFFICIAL COPY 999792

ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY ss: Cook

On this date, September 29, 1999 a Notary Public in and for said Cook appeared Philip C. Baker Jr.

before me, Caterina M. Morales

County, personally

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT

of Archer Bank

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my need and official seal.

Notary Public in and for said County and State

My Commission Expires: November 17, 2001

and offic.

Cook Columns Clerk's Office