RELEASE DETUNOFFICIAL C 9778U4 /6 RELEASE DETUNOFFICIAL C 9778U4 /6 1999-10-19 11:13:40 Cook County Recorder 23.50

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, THAT OLD KENT MORTGAGE COMPANY,

does hereby certify that O'I Kent Mortgage Company for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN A. JARRIS, SINGLE, NEVER MARRIED, heirs, legal representatives and assigns, all rights, title interest, claim or demand what so ever they may have acquired in, through or by a certain mortgage, bearing the date April 23, 1997, and recorded in the Recorder's O'fice COOK county, in the State of Illinois, as document No. 97-286013, to the premises therein described as follows, situated in the Courty of COOK, State of Illinois, to wit:

SEE LEGAL ON REVERSE SIDE

together with all the appurtenances and privile; es thereunto belonging or appertaining:

Permanent Real Estate Index Number(s): 17-04-121-088-1039.

Address(es) of the premises 1471 NORTH LARR ABE E #C, CHICAGO, ILLINOIS, 60610

Signed, Sealed and delivered May 25, 1999.

OLD KENT MORTGAGE COMPANY

Laura Alexander, Witness

SEAL

Sue Watkins, Witness

State of Michigan

County of Kent

Ss.

On May 24, 1999, before me, a notary public in and for said County, appeared Connie C. Heir to me personally known, and being duly sworn did say that he/she is the Assistant Secretary of Old Kent Mortgage Company and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledged the same to be the free act and deed of said corporation.

Robert Martin Lettinga

Notary Public, Kent County, Michigan

Acting in Kent County, Michigan

My commission expires 2/10/2003

Account Number 0918157

For the original mortgage amount: \$100,000.00

Sent to: CHICAGO TITLE

ROBERT MARTIN LETTINGA Notary Public, Kent County, MI My Commission Expires Feb. 10, 2003 This Instrument Drafted By Robert Martin Lettinga Old Kent Mortgage Services, Inc. 4420 44th Street SE STE. B Grand Rapids, MI 49512-4011 1-800-652-4663 ext. 4497

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UNOFFICIAL COPY

UNIT C39 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEW OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE JANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT [IE] WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THE NORTH 23.78 FEET OF THE WEST HALF OF LOT 4 (EXCLPT THE EAST 18.0 FEET OF SAID WEST HALF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDCLINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE HOMES OF MOHAWK NORTH CONDOMINIUM. FECORDED MARCH 27, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLLINOIS AS DOCUMENT NUMBER 97214952, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 17-04-121-001, -002, -003, -009, -010, -011, -012, -013, -014 and -015