

the State of Illinois
When recorded mail to

UNOFFICIAL COPY

99980505

8/32/0063 53 001 Page 1 of 3
1999-10-19 12:01:59
Cook County Recorder 25.50

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202



XRF 0391-015-0673

CST9 92502

This form was prepared by: AMERQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto me
AURORA LOAN SERVICES, INC. 601 5th AVENUE, SCOTTSDALE, NE 89361 (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated May 27, 1998, made and executed by
LOUISE A. HAMILTON, A WIDOW

to and in favor of AMERQUEST MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN # 25-05-203-015
P/A 8739 S. CARPENTER, CHICAGO, IL 60620

such Mortgage having been given to secure payment of Sixty Seven Thousand Nine Hundred and no/100-----
----- (\$ 67,900.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98449726, at page (or as No.
) of the 05-29-98 Records of COOK County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

RECORD FIRST

99980505
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 31, 1998

J. Garcia
Witness J. Garcia

AMERIQUEST MORTGAGE COMPANY

Witness

By: [Signature] (Assignor)
Agnes Sanchez, Agent (Signature)

Attest

By: [Signature]
Barbara E. Boykin - Agent

Seal:

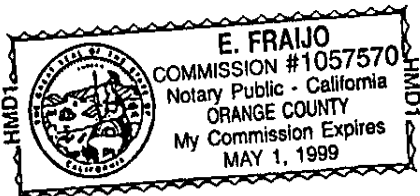
[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On 05/31/98 before me, E. Fraijo personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
E. Fraijo

UNOFFICIAL COPY

99980505

5545017

Property of Cook County Clerk's Office

LOT 17 AND 18 IN KANE'S SUBDIVISION OF BLOCK 21 IN COLE'S SUBDIVISION OF THE NORTH 90 37/100 ACRES OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
BY: zv
AMERIQUEST MORTGAGE COMPANY