

Record 2ND

# UNOFFICIAL COPY

when recorded return to:  
GOVERNMENT NATL MTG ASSOC.  
451 7th Street S.W. #6100  
Washington, DC 20410-9000

99980508

8432/0065 53 001 Page 1 of 2  
1999-10-19 12:05:24  
Cook County Recorder 23.00

FMS#:7714344  
BU#: 6243233  
GNMA 810945



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, #1600, Houston, TX 77027, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOVERNMENT NATIONAL MORTGAGE ASSOCIATION.**, whose address is 451 7th St. S.W., Wash., DC 20410-9000 its successors or assigns, (assignee). Said mortgage bearing the date 06/03/92, made by **LINDA WRIGHT** to **INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr # 92433179 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5725 S ABERDEEN  
09/02/98 CHICAGO, IL 60621 20-17-218-011  
**BANK UNITED**

By: *[Signature]*  
Dave La Rose Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 2nd day of September, 1998, by Dave La Rose  
of **BANK UNITED**  
on behalf of said CORPORATION.

*[Signature]* Notary Public  
My commission expires: 02/26/1999  
prepared by:

M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
\*7714344\*



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EXHIBIT 'A'

LOT 38 IN BLOCK 2 IN J.U BORDEN'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAIL-  
ROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99980508

Property of Cook County Clerk's Office