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1999-10-19 10:39:17
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
CHRISTOPHE R PLUMMER
1558 N SAINT MARKS PL
PALATINE, IL 60067



Loan No. 306334024

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1558 N SAINT MARKS PL, PALATINE**
Permanent Tax No.: **02102280630000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **CHRISTOPHER R PLUMMER**, to **MORTGAGE MASTERS, INC** on **June 22, 1995**, and recorded in Document No. **95-409925**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS,

to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 29, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Sheryl McNally*
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
Nancy Durmin

Nancy Durmin

STATE OF IOWA
County of Black Hawk

On **September 29, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tamara S. Massey**
Expiration Date: **09-12-2000**
1999-09-17



(Notary's Seal)

*SV
2/2
my
DM*

Loan No. 306334024

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EXHIBIT A

LOT 11-C IN PLAT OF SUBDIVISION WELLINGTON PARK, PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office