

WHEN RECORDED MAIL TO:
CATHERINE L SKILLMAN
522 W BRIAR PL UT
CHICAGO, IL 60657

Loan No. 306440214

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

99980593

8434/0052 02 001 Page 1 of 2
1999-10-19 10:41:33
Cook County Recorder 23.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

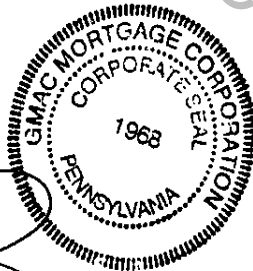
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **522 W BRIAR PL UT, CHICAGO**
Permanent Tax No.: **14281030621014**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **CATHERINE L SKILLMAN**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **October 13, 1995**, and recorded in Document No. **95738533**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD** to **GMAC MORTGAGE CORPORATION** to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 28, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Sheryl McNally

Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Nancy Durnih
Nancy Durnih

STATE OF IOWA
County of Black Hawk

On **September 28, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature **Tamara S. Massey**
Expiration Date: **09-12-2000**
1999-09-21



(Notary's Seal)

Handwritten initials/signature at bottom right corner

306440214-IL

98458649

0570115806

1. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 99980593

UNIT <#524-GE IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND GEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office